



# **Astronomy 350L**

**(Spring 2005)**



## **The History and Philosophy of Astronomy**

**(Lecture 2: Antiquity I)**

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# Astronomy and Cosmology in Antiquity:

## → Two Threads of Thought

- Mainstream (orthodoxy) → Antiquity I (Jan. 20)
  - Plato, Eudoxus, Aristotle, Hipparchus, Ptolemy
  - Two-sphere-universe
  - Earth-centered (geocentric)
  - Planetary motion: in circles, deferent-epicycle
- Dissent (heterodoxy) → Antiquity II (Jan. 25)
  - Pythagoras, Democritus, Epicurus, Stoics, Aristarchus
  - Democritus (atomism) and Aristarchus (Sun-centered)
  - close to modern world view
  - but forgotten (suppressed) for 1,400 years

# Ancient Greece: The Birth of Science



6<sup>th</sup> cent. BC: Use geometry to address celestial motions

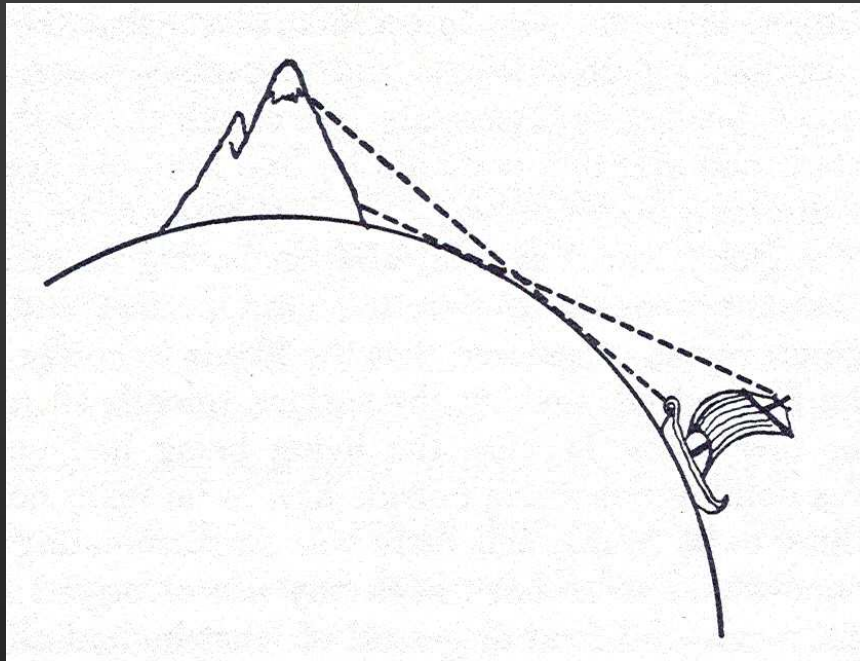
# Observing the Sky: The Basic Facts

(all with the naked eye!)

- Earth is a Sphere
- ***Daily*** motion of celestial sphere (stars)
- Stars don't change their relative positions
- ***Annual*** motion of Sun with respect to stars
- Moon's motion w.r.t. to fixed stars
- Planets motion w.r.t. to fixed stars ***weird***

# Spherical shape of the Earth

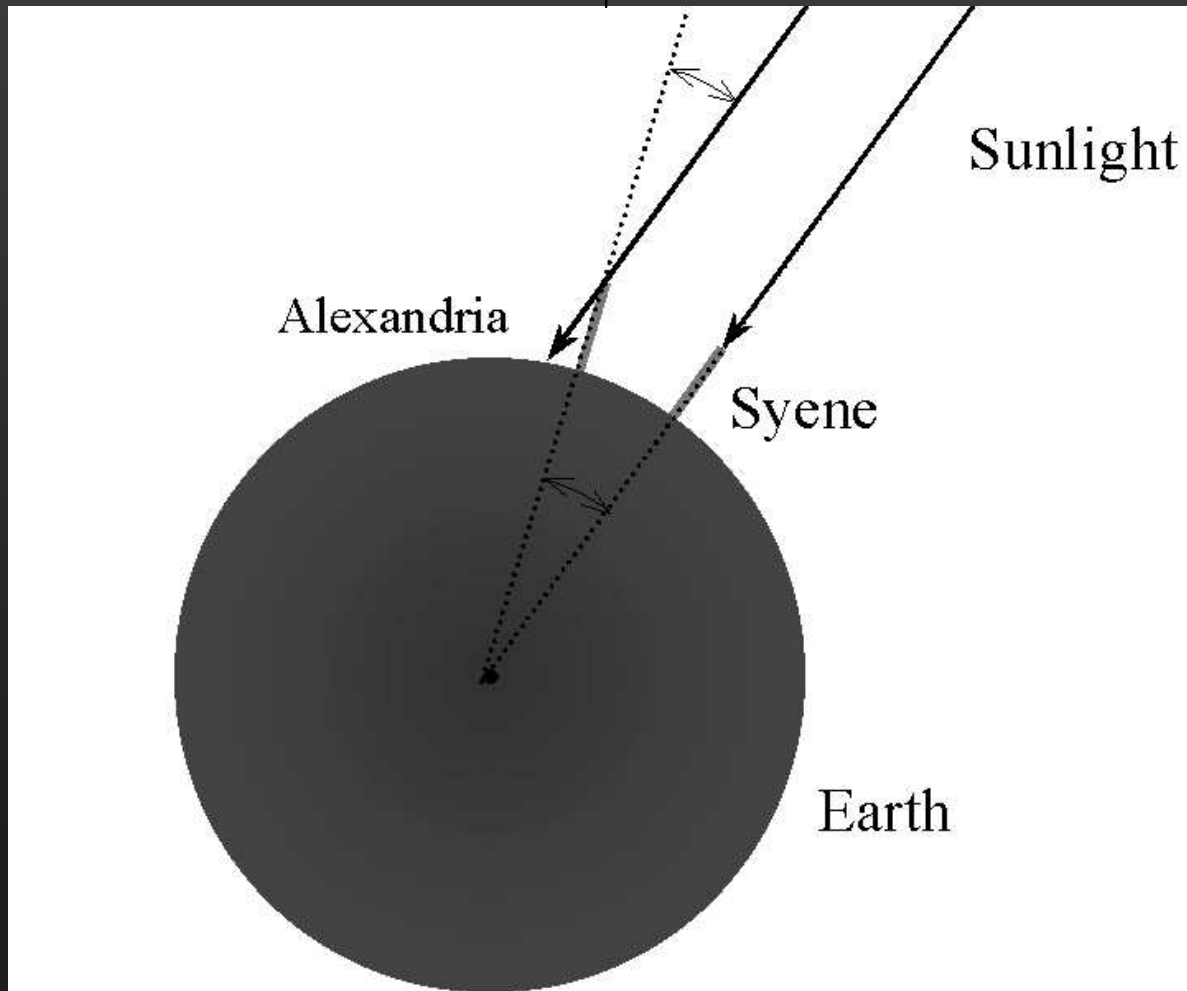
- Ships at sea



- Lunar eclipse: earth's shadow circular
- Traveler's Tales (e.g., recorded by Herodotus)

# Size of the Spherical Earth

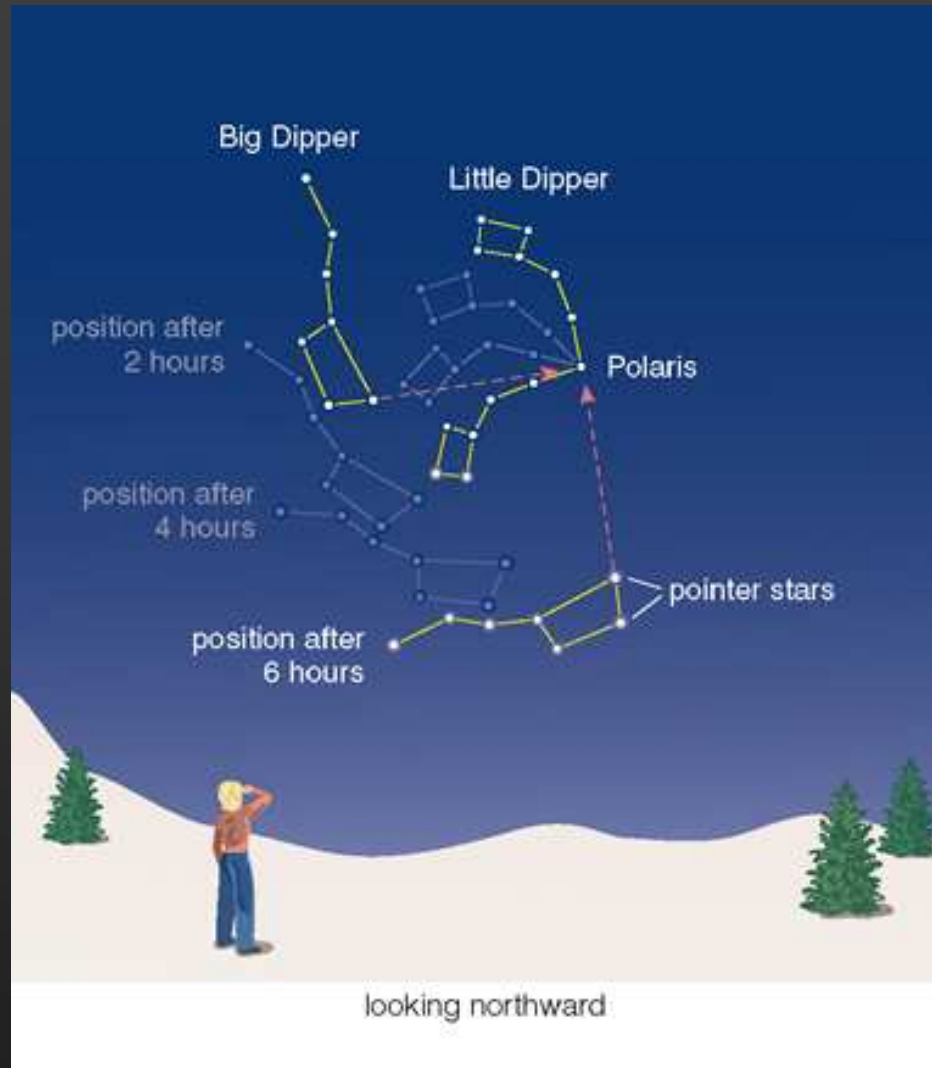
- Use geometry and common sense  
Eratosthenes (3<sup>rd</sup> cent. BC, Alexandria)



$$-7^{\circ} = 800 \text{ km}$$

$$-360^{\circ} = 40,000 \text{ km}$$

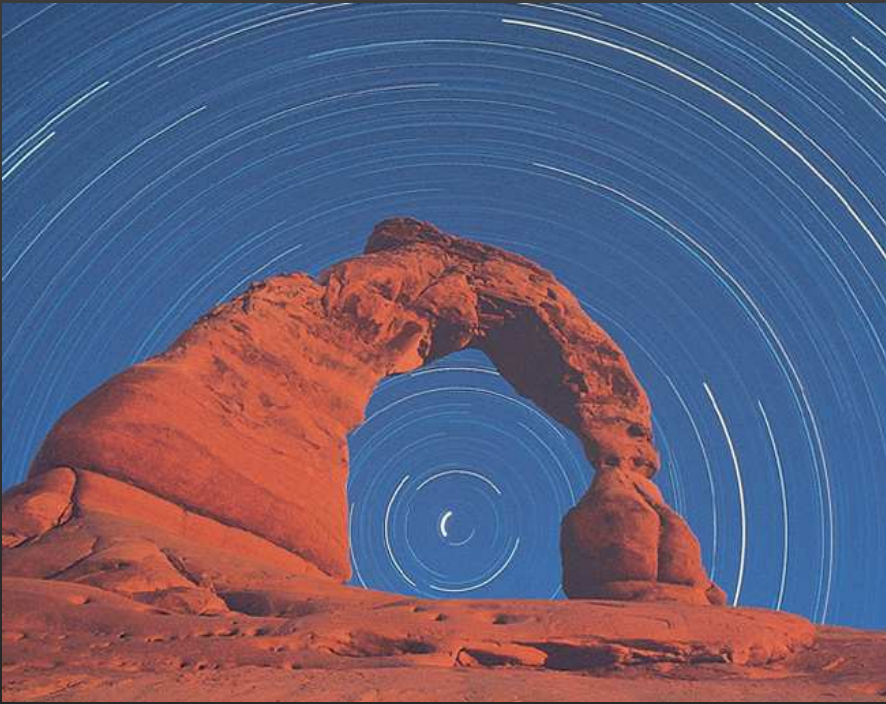
# Daily motion of the stars



No change in relative positions → fixed stars

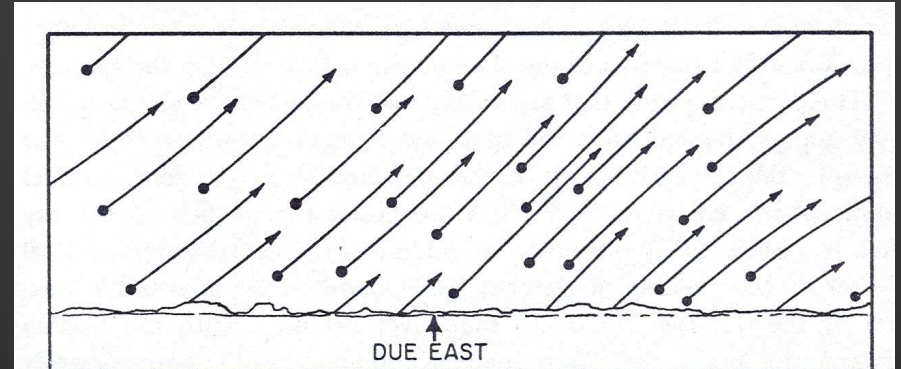
# Daily motion of the stars:

Looks different in different directions!

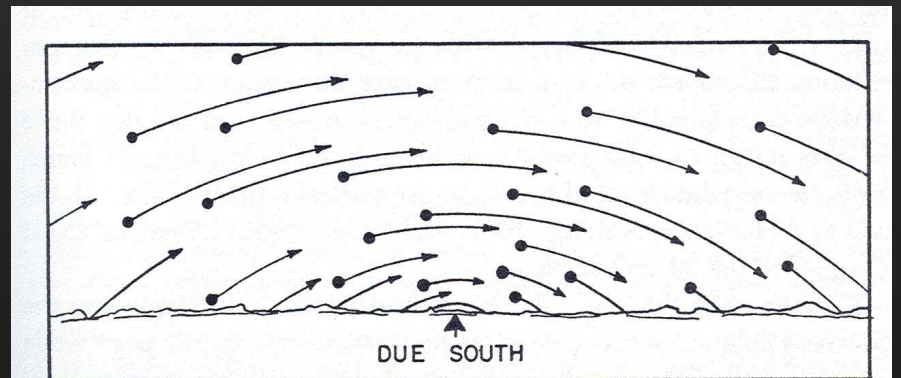


Due North

- Circumpolar stars



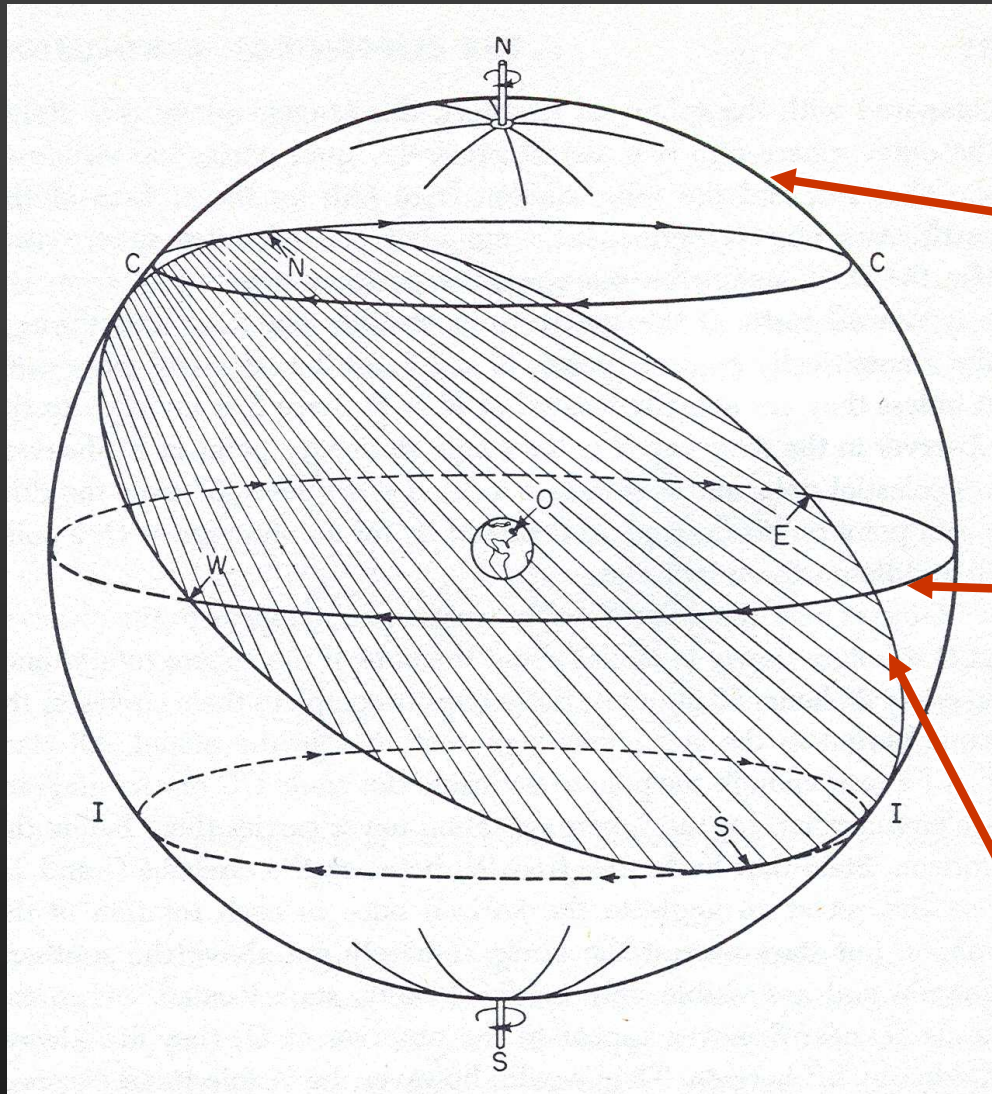
Due East



Due South



**Q: How to explain daily stellar motion???**



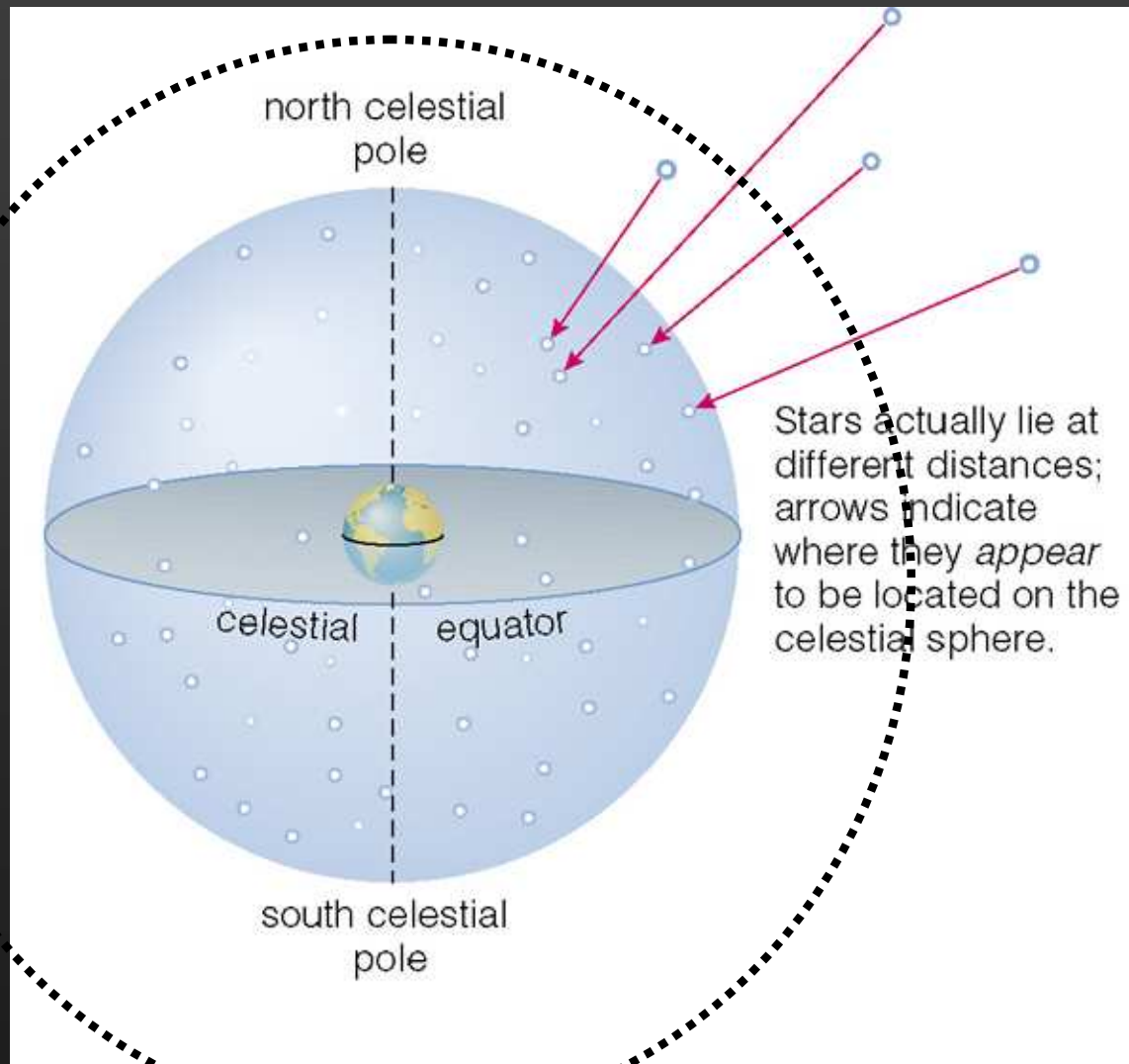
Celestial sphere  
(contains fixed stars)

Celestial equator

Local Horizon  
(every observer  
has own one!)

**A: The Ancient Two-sphere-universe!**

# Quick reminder: Why does concept of celestial sphere work (from our present-day perspective)?





# Ancient Two-sphere-universe:

- Plato's philosophy demands that universe is spherical!



- Plato (4<sup>th</sup> cent. BC)
- Timaeus: Theory of the cosmos (and its creation)

Plato's philosophy demands that universe is spherical!

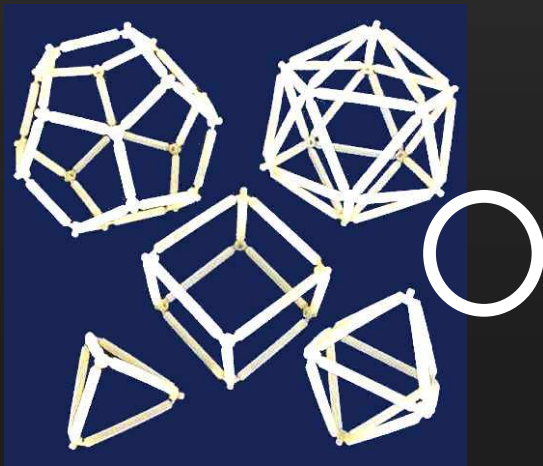
Q: How so?

Divine craftsman (Demiurge)

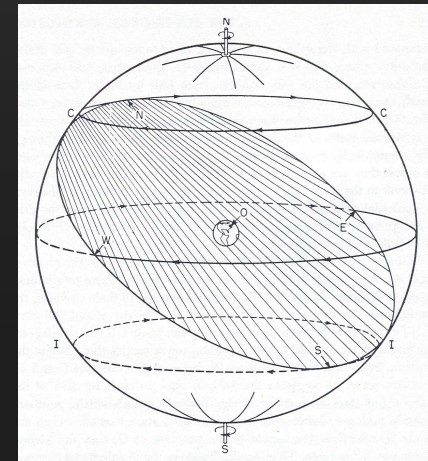


(William Blake, 1757-1827)

Realm of Ideas



Realm of Experience



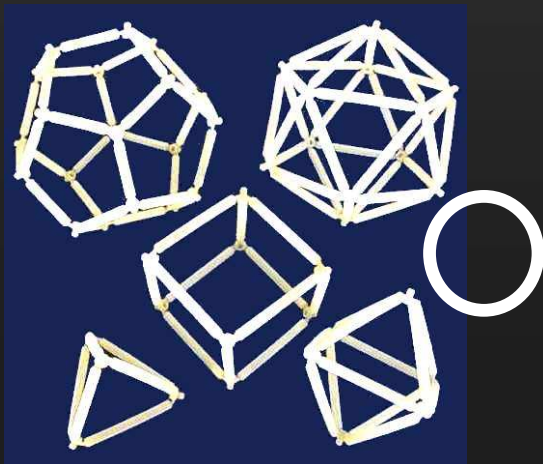
Plato's philosophy demands that all natural motion is uniform along circles!

Divine craftsman (Demiurge)

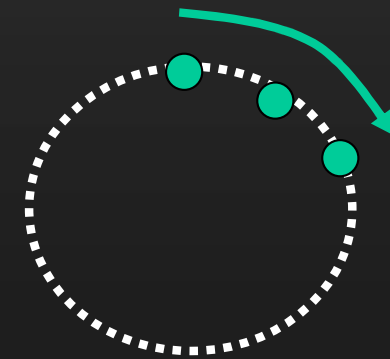
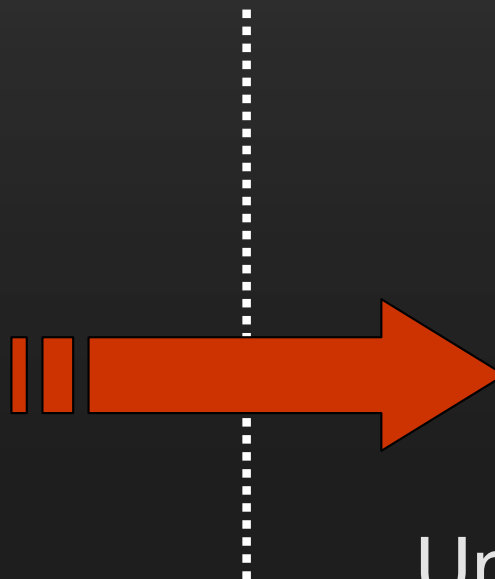


(William Blake, 1757-1827)

Realm of Ideas



Realm of Experience



Uniform, circular motion

## Ancient Two-sphere-universe:

- Next Q: What is rotating? Earth or Sphere of Fixed Stars???

### Hypothesis: The Earth?

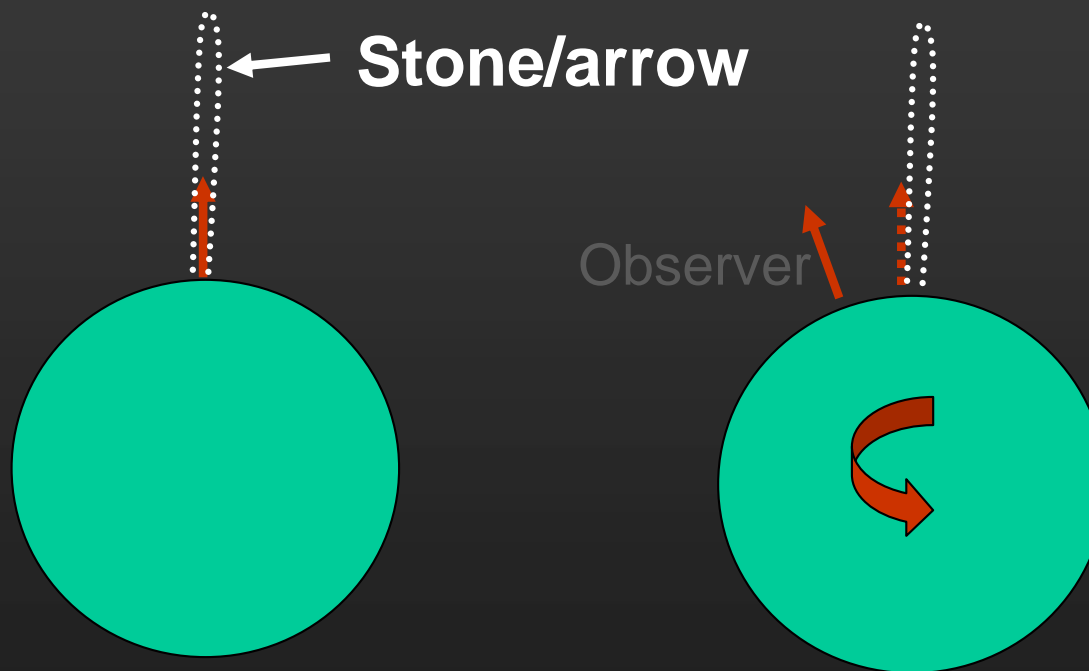
- actually proposed by Heracleides of Pontus (4<sup>th</sup> cent. BC)
- that obviously can explain observations (and we now know that it is true)

But: Why was this (correct) hypothesis rejected  
and rediscovered only ~2,000 years later?

## Ancient Two-sphere-universe:

Q: Why was rotating-Earth hypothesis rejected?

A: - Theory of motion (terrestrial physics → Aristotle)  
- Common-sense (naïve expectation)



Greeks argued: Stone would be left behind if Earth rotated! (Think about why this argument is wrong!)



Q: How do we know that Earth rotates?



A: Foucault's pendulum (1851)!



## Ancient Two-sphere-universe:

- Q: What is rotating? Earth or Sphere of Fixed Stars???

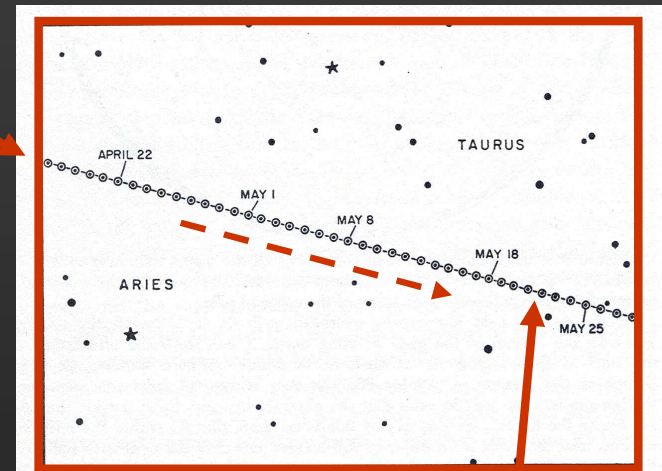
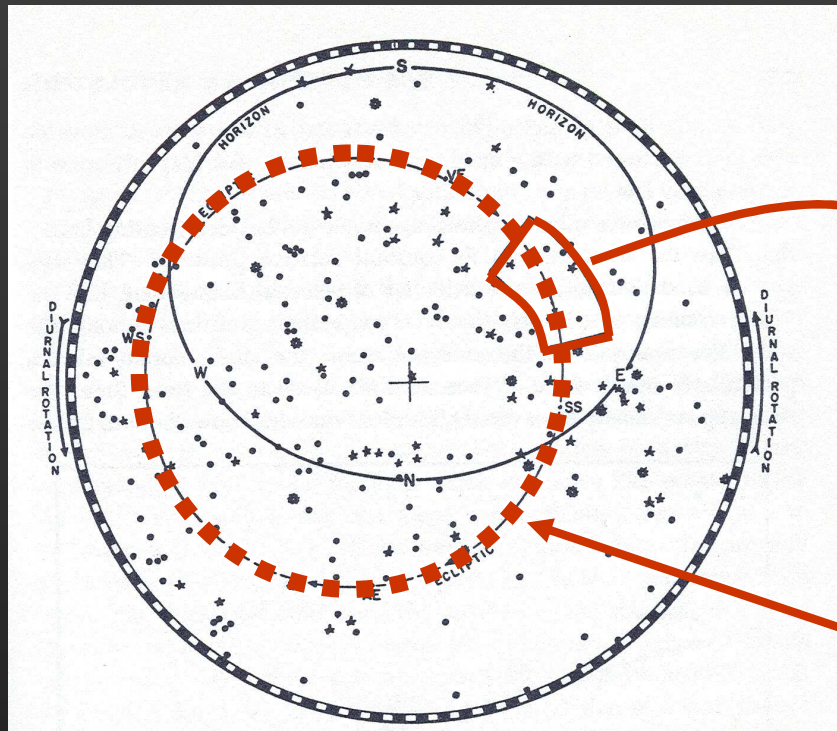
Greek's (incorrect) Answer: The Celestial Sphere!

Q: How could they have gotten this so wrong?

1. Conforms to naïve experience
2. Elegantly explains many observations
3. Backed up by Aristotle → greatest authority for 2,000 years ('The Philosopher')

# Two-sphere-universe + stationary Earth:

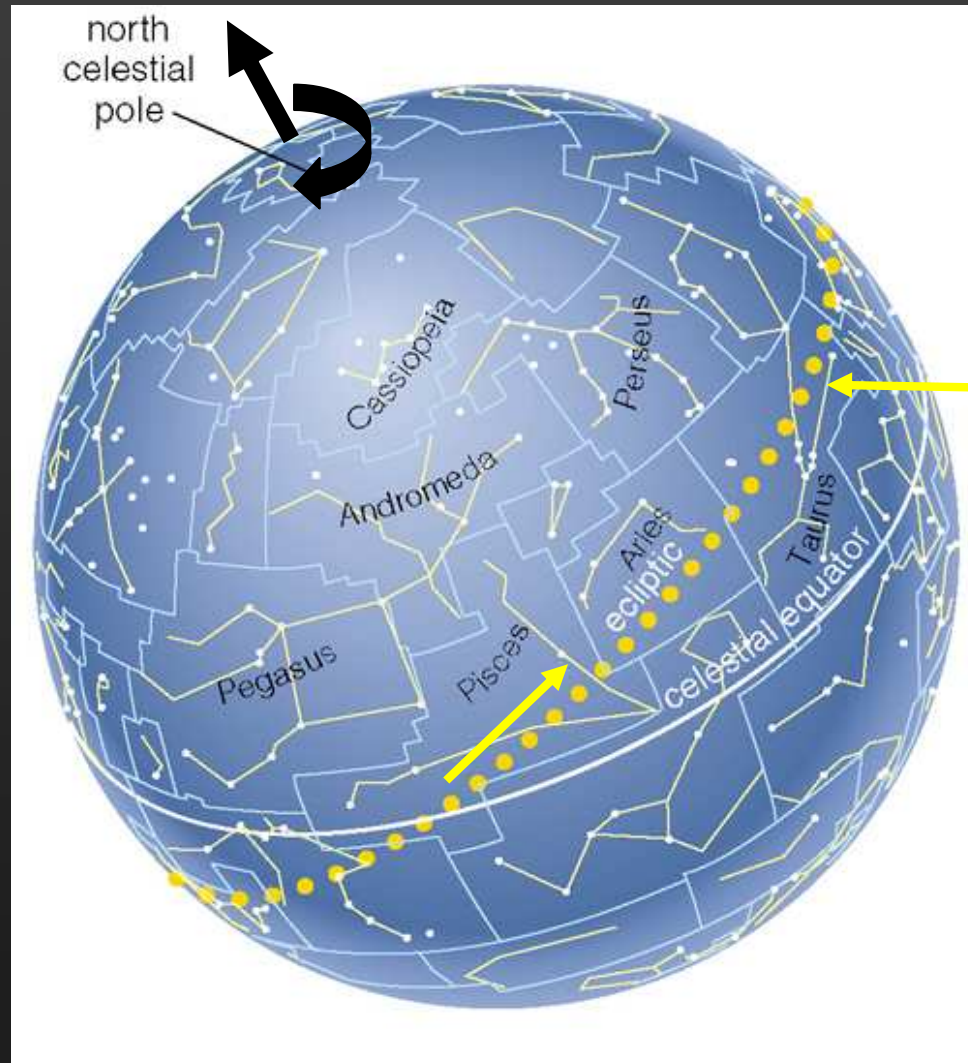
→ Nicely accommodates annual solar motion!



Sun moves w.r.t. fixed stars along *ecliptic*!

# Two-sphere-universe + stationary Earth:

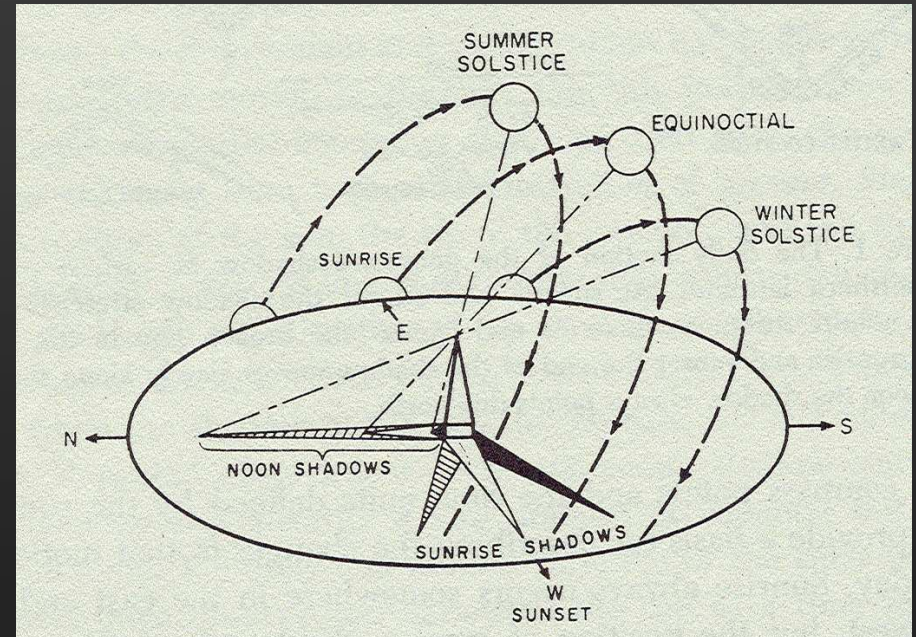
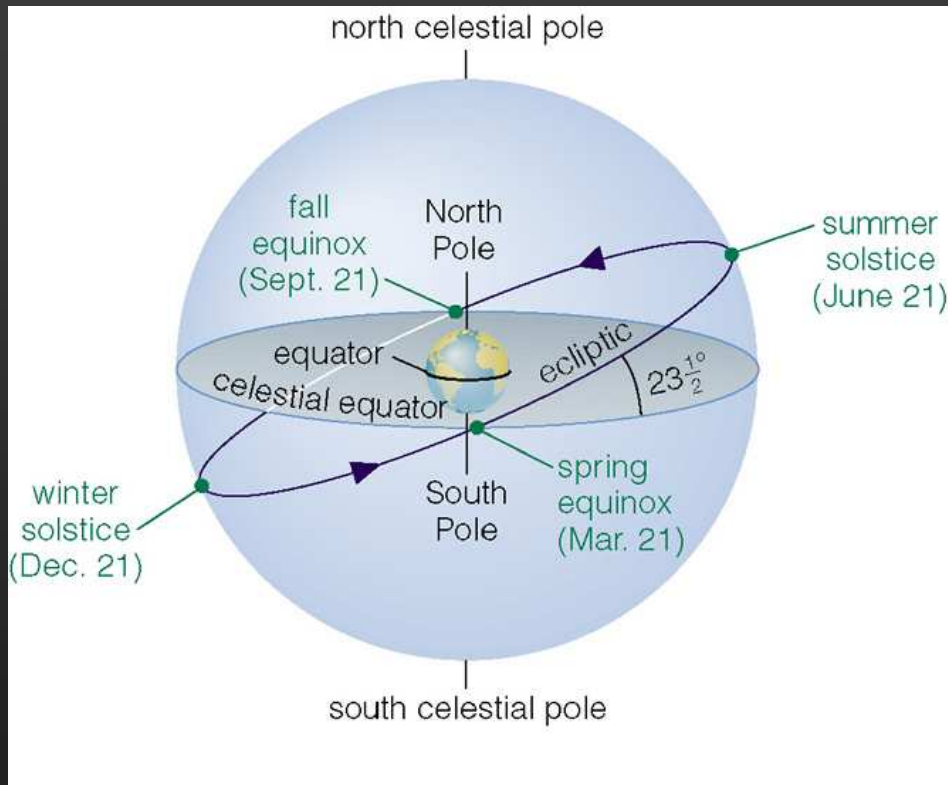
→ Nicely accommodates annual solar motion!



Sun moves  
along ecliptic  
once a year!

# Two-sphere-universe + stationary Earth:

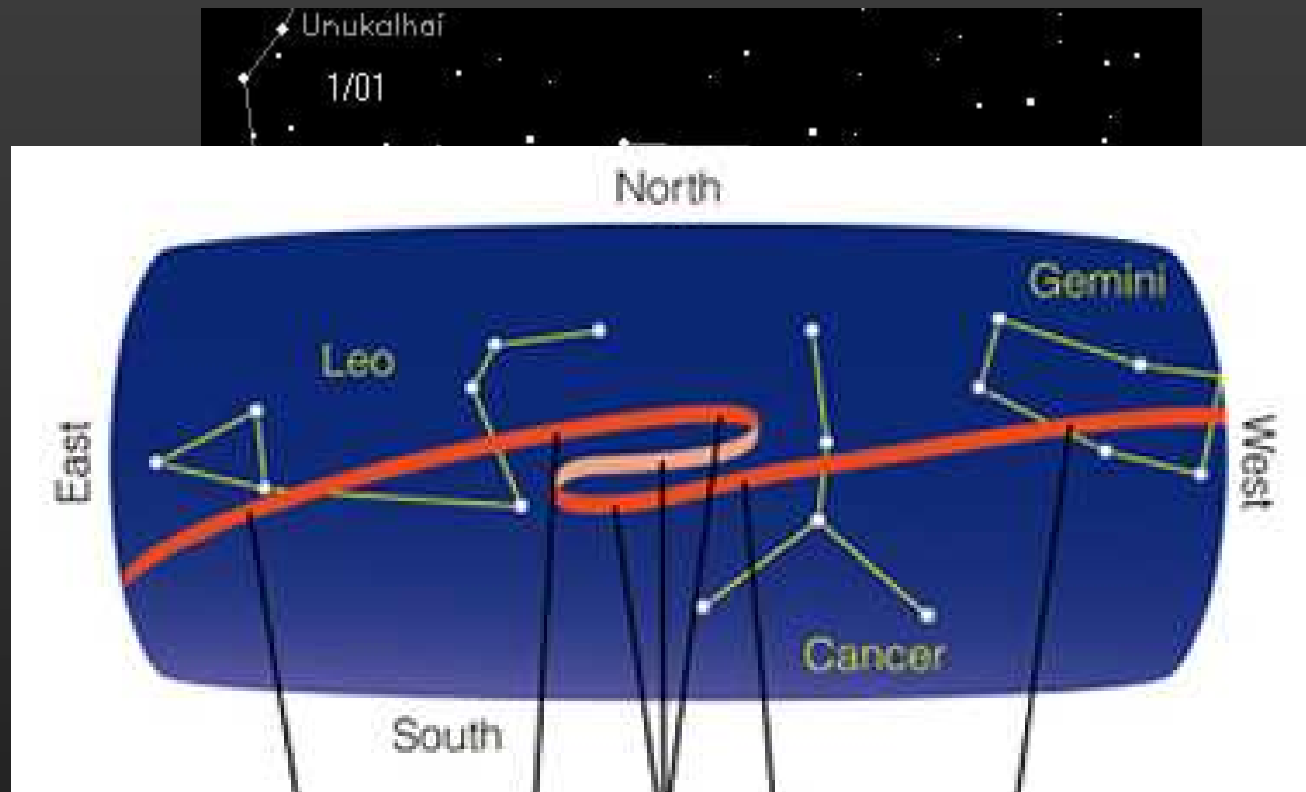
→ Nicely accommodates annual solar motion!





# Plato's Grand Challenge:

## How do planetary motions fit in?

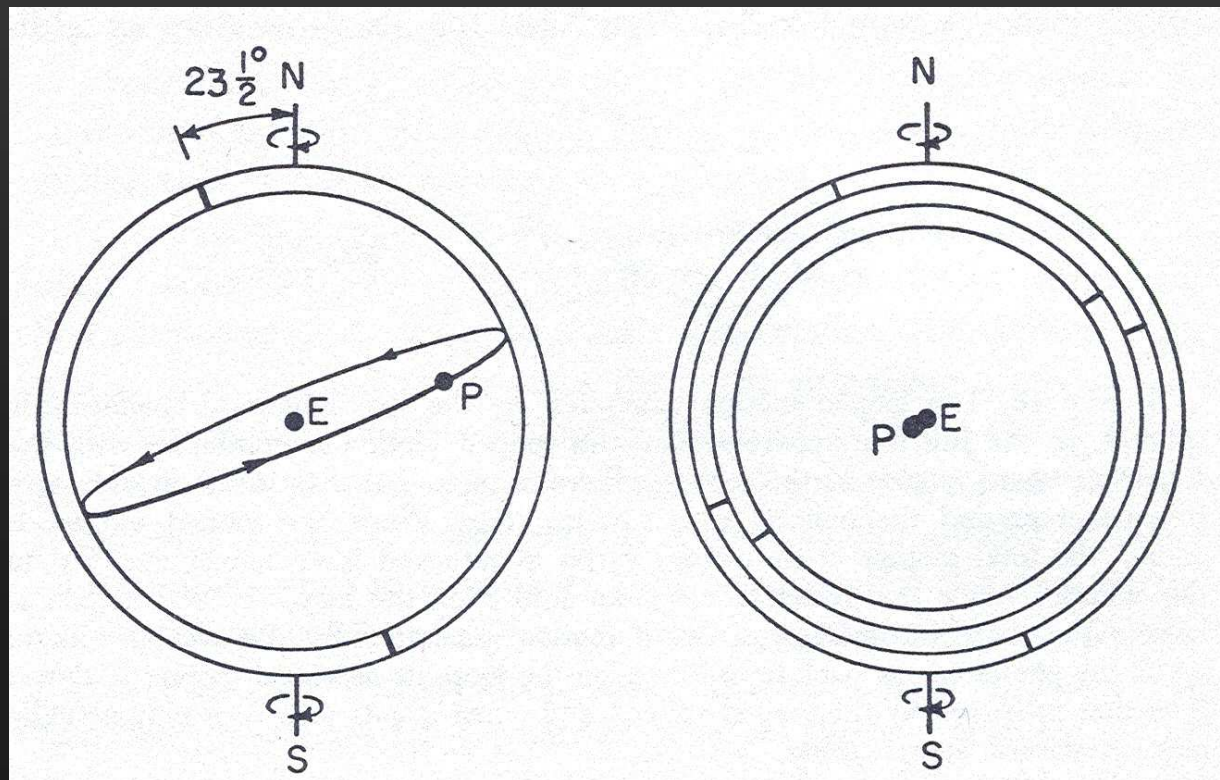


- Retrograde motion of planets, opposite direction to daily motion (E-W) of celestial sphere

# Plato's Grand Challenge:

## How do planetary motions fit in?

- First taken up by his pupil Eudoxus  
→ founder of Greek mathematical astronomy
- Theory of homocentric spheres (all spheres have same Center)



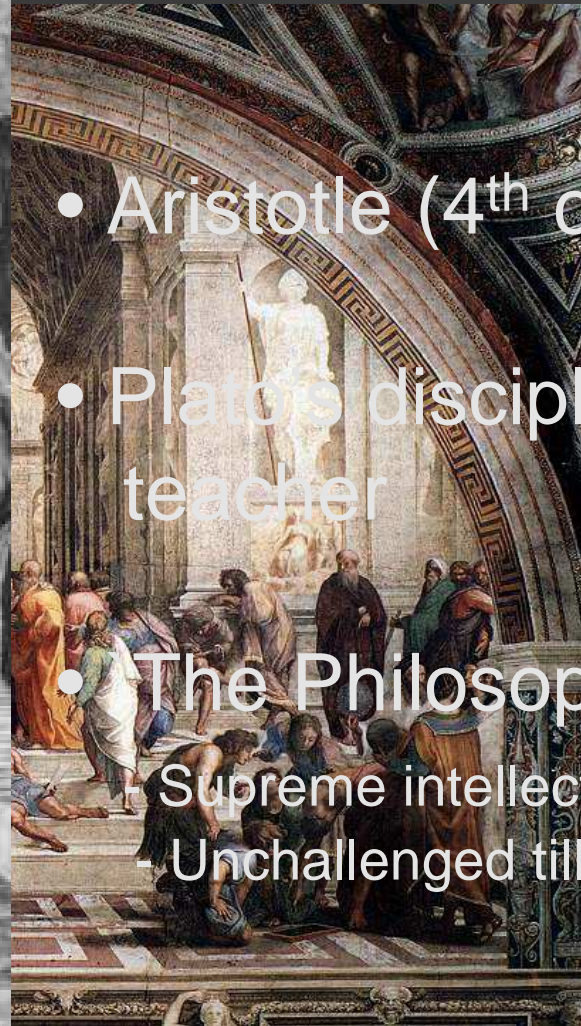
# Plato's Grand Challenge:

## How do planetary motions fit in?

- First taken up by his pupil Eudoxus
  - founder of Greek mathematical astronomy
- Theory of homocentric spheres (all spheres have same Center)
- A many-sphere universe!
- How to establish the order of spheres?
  - Order of planets (Earth, Sun, Moon, Mercury, Venus, Mars...)
  - What object is in the center?

# Ancient Two-sphere-universe:

- Part of Aristotle's all-embracing, coherent worldview!



- Aristotle (4<sup>th</sup> cent. BC)
- Plato's disciple, Alexander's teacher
- 'The Philosopher'
  - Supreme intellectual authority
  - Unchallenged till Renaissance



# The Aristotelian Universe:



- Earth is in center!
- Planets, including Sun, move around earth, affixed to crystal spheres
- The Universe is finite, has edge
- Two distinct regions of the cosmos:
  - (1) The Heavens (supralunar)
    - perfect, no change, circular motions
  - (2) Terrestrial (sublunar)
    - change (turmoil), non-circular motions

# Reminder: How do we know that Earth moves?

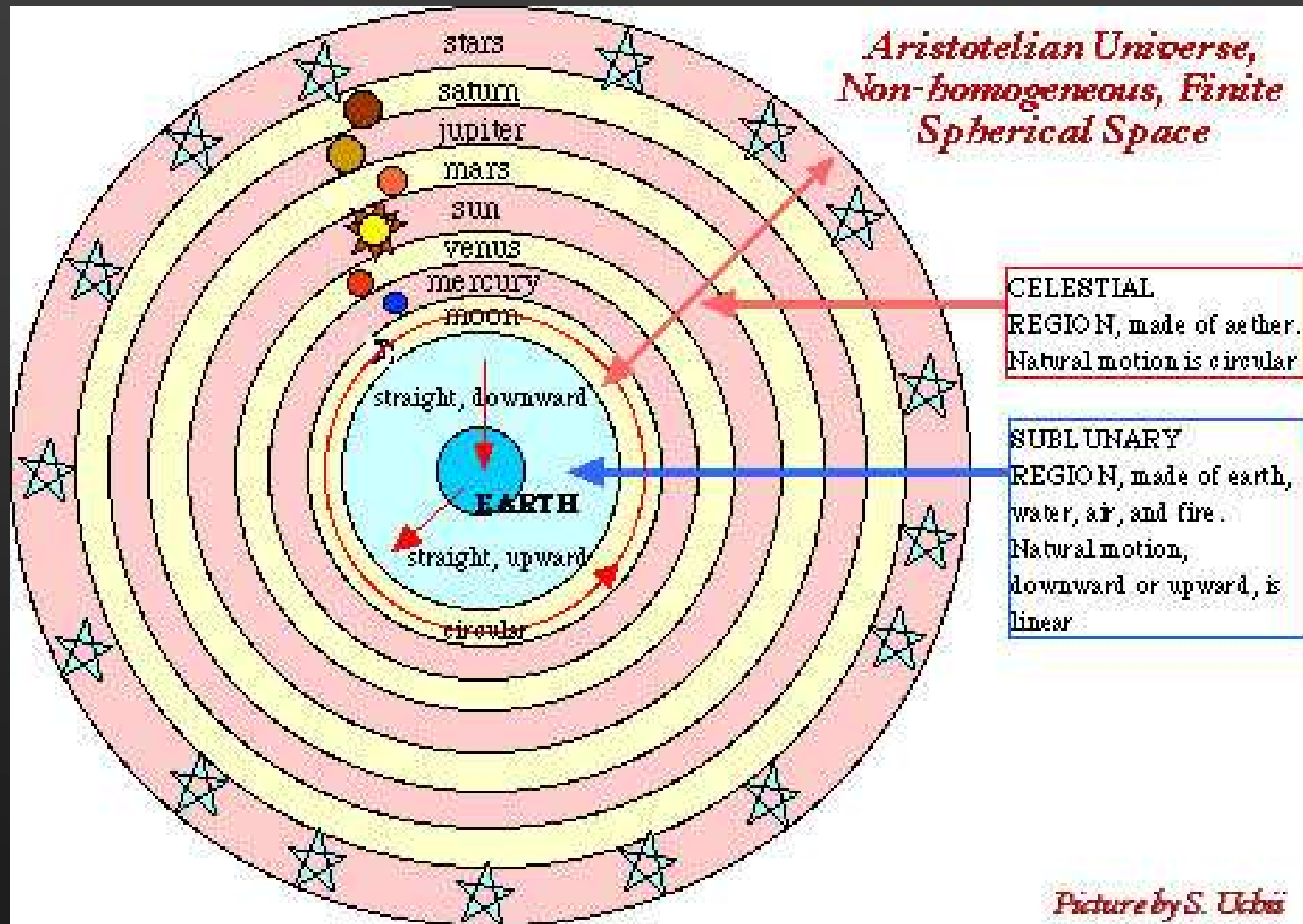
- from our modern (heliocentric) perspective

## Stellar Parallax



- Not observed (too small) until 1838 (Bessel)!

# The Aristotelian Universe:



## The Aristotelian Universe:

- A coherent framework of all of nature
- Astronomical concepts tied up with terrestrial physics (theory of motion)
- Theory of gravity depends on Earth being in center of the universe!
- Finite universe, bounded by spherical edge
- There cannot exist a vacuum (plenum theory)
- Cosmos is eternal, guaranteed by spherical motion

## The Aristotelian universe:

- Qualitative planetary motion
- Greeks before Aristotle did not care
- Fundamental in the wake



(323 BC)

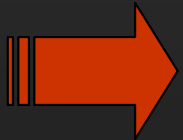
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enistic Age)

# The Hellenistic Age: Alexander's conquest



# The Hellenistic Age: Alexander's conquest

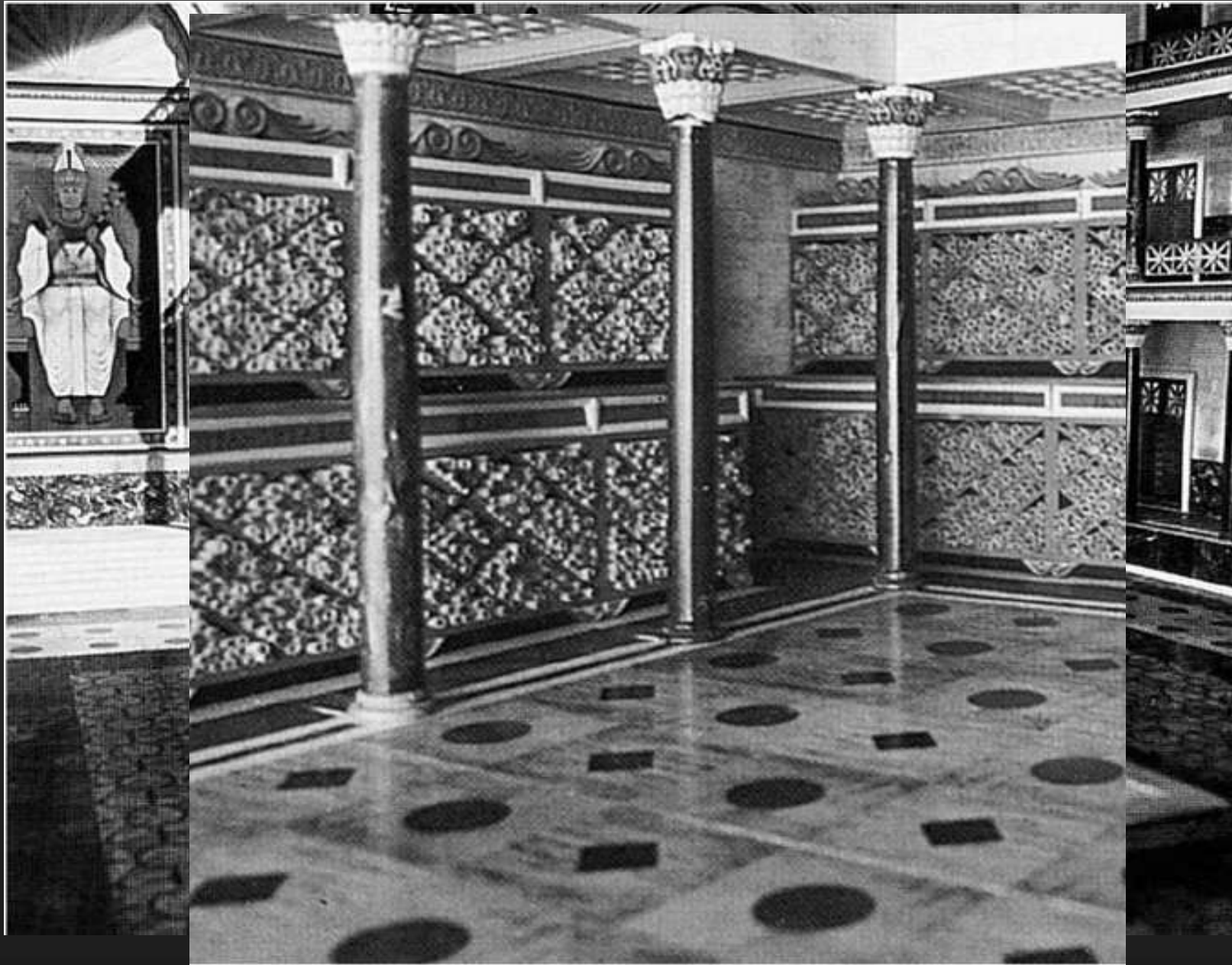
- Greece (before Alexander):
  - Science and philosophy
  - Disregard for empirical facts (observations)
- Babylon / Egypt:
  - No Science and philosophy
  - Wealth of data (observations)



## Birth of Hellenistic Astronomy:

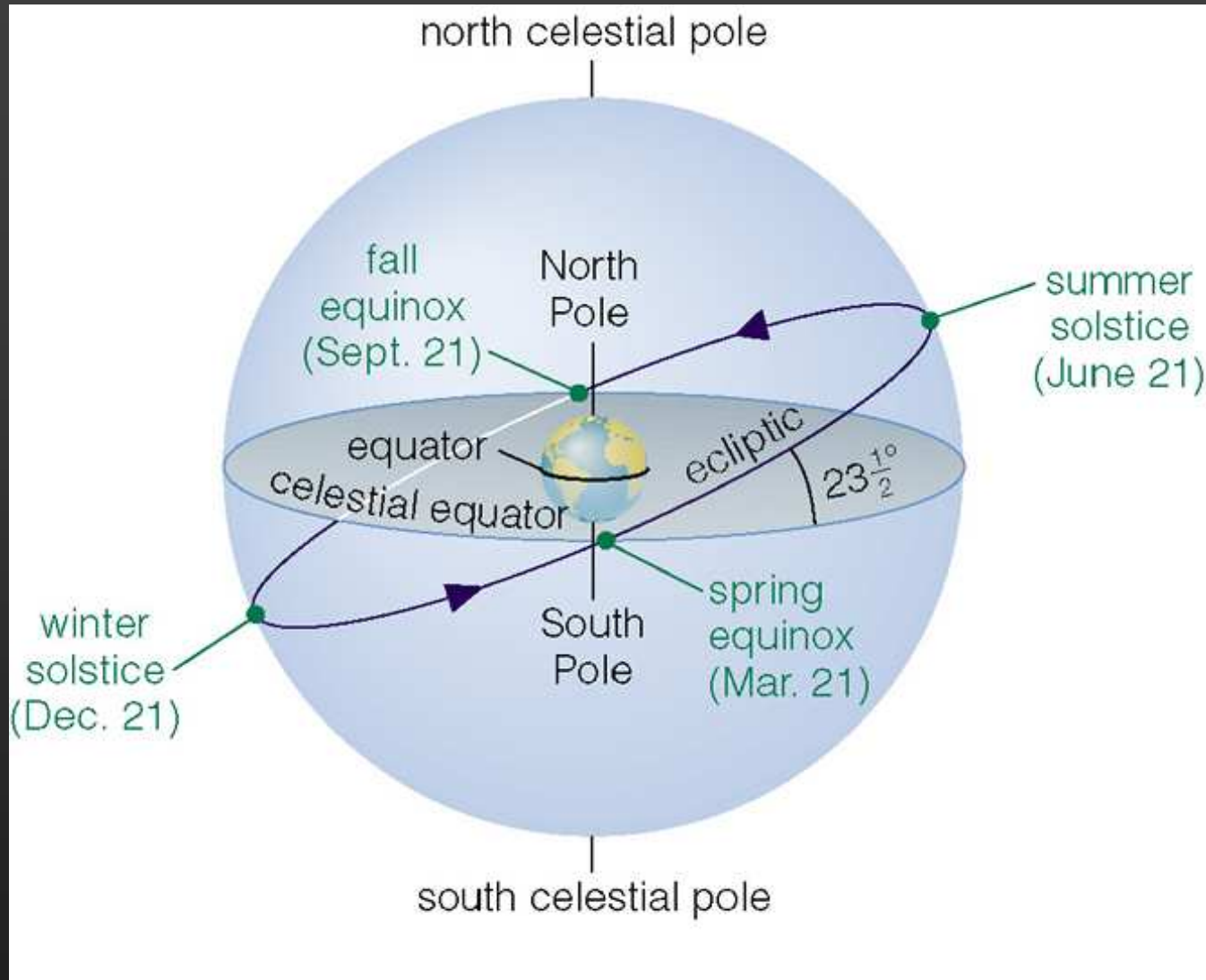
- Quantitative, precision-driven
- based in Alexandria (Great library)
- Hipparchus, Eratosthenes, Ptolemy

# The Great Library in Alexandria





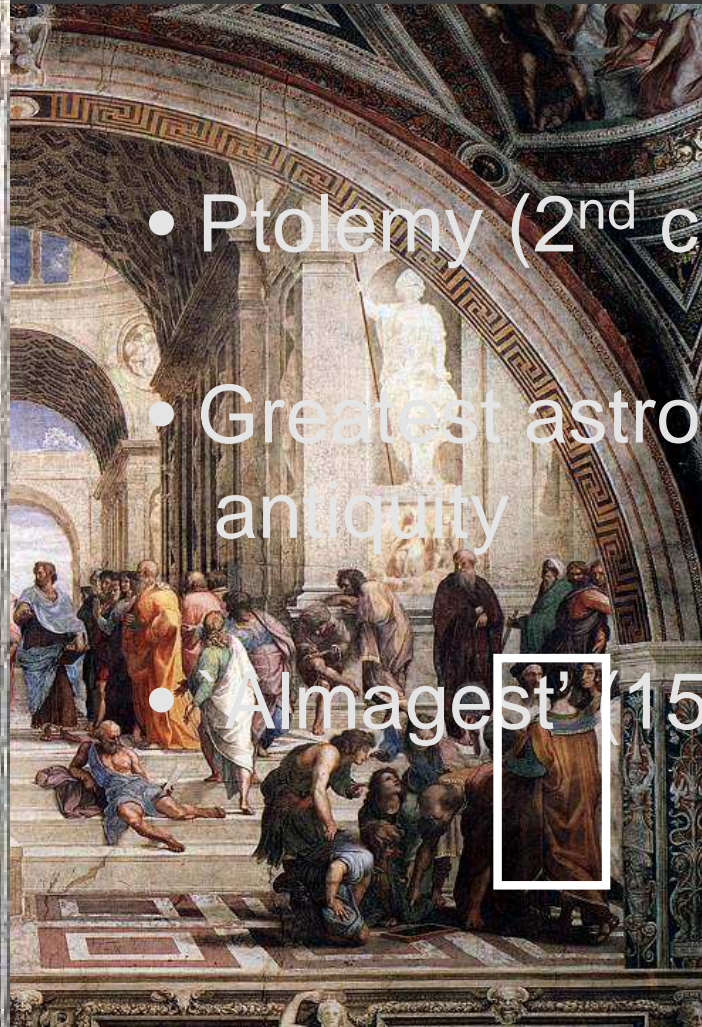
# Hipparchus (2<sup>nd</sup> cent. BC): Precession of the Equinoxes



- slow movement (~26,000 yrs) of CE-ecliptic intersection

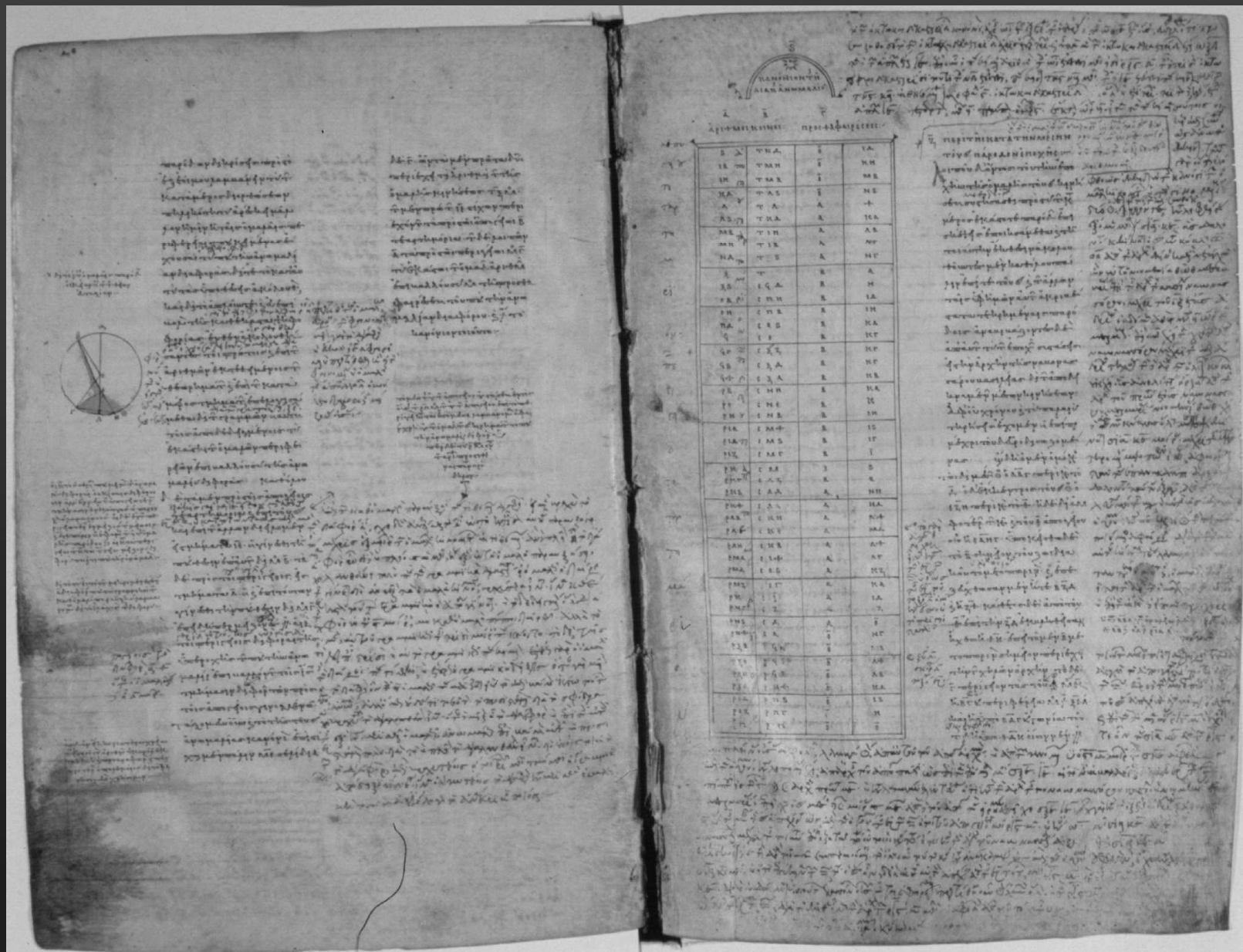
# The Ptolemaic System:

- Aristotelian, but dominated by mathematical precision!



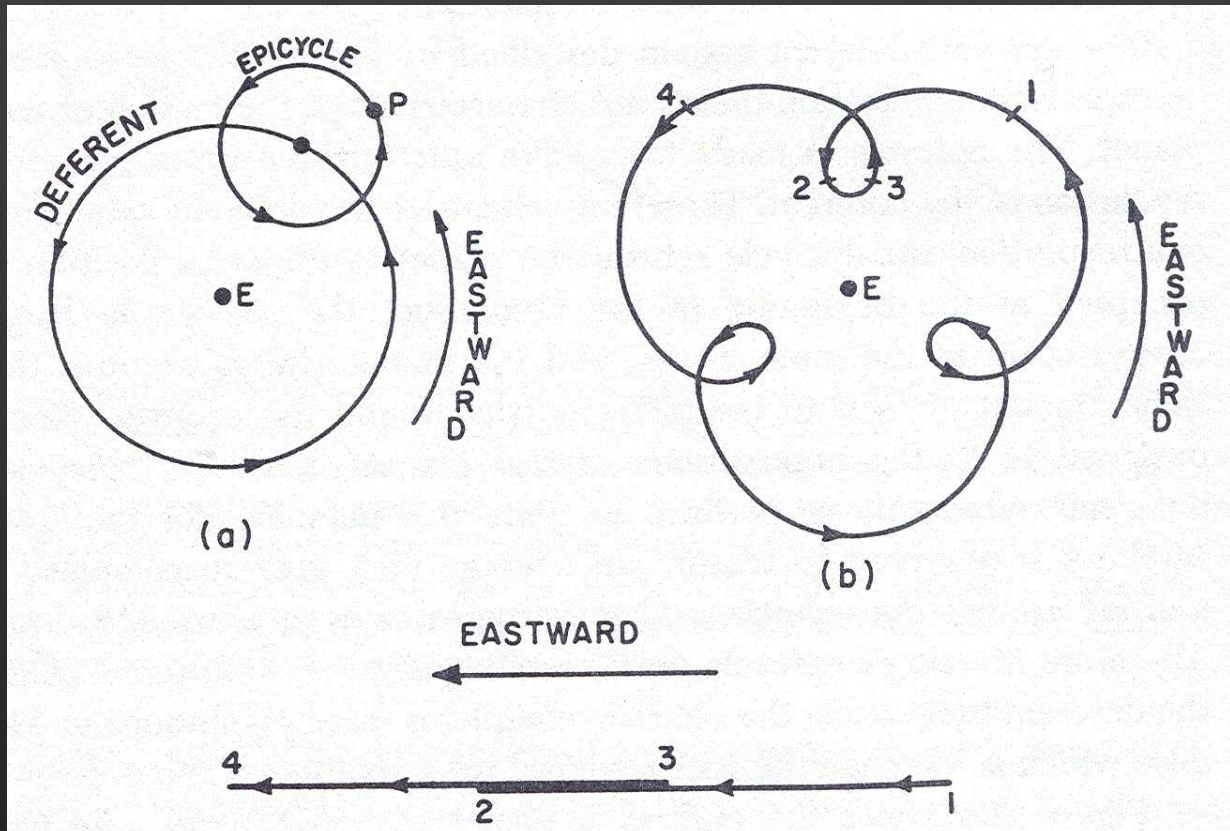
- Ptolemy (2<sup>nd</sup> cent. AD)
- Greatest astronomer of antiquity
- Almagest' (150 AD)

# Ptolemy's Almagest (Arabic), or Syntax:



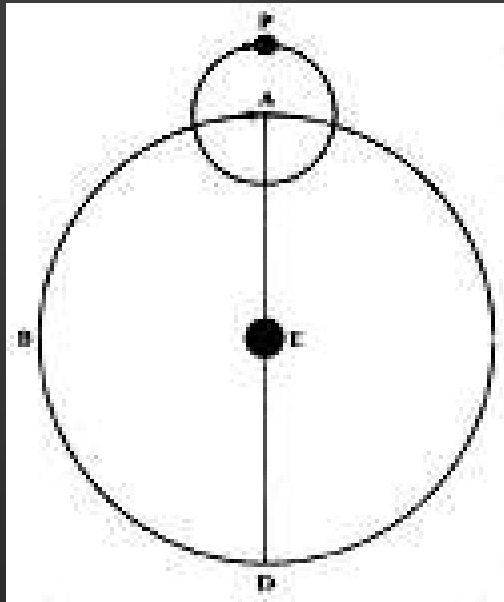


# The Ptolemaic System:

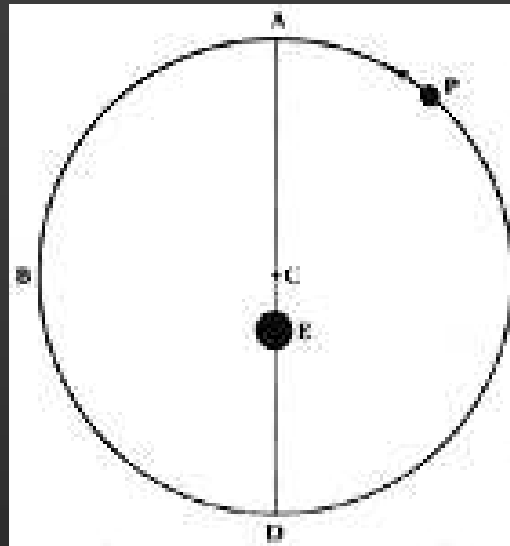


- Circles within circles (deferent/epicycle)
- Designed to *precisely* explain planetary motions

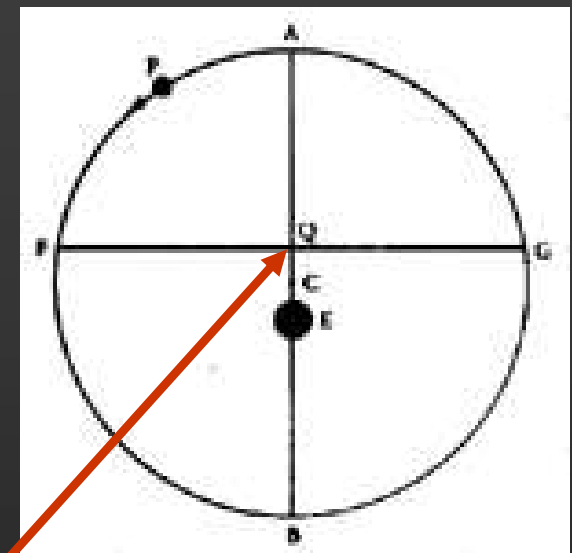
# The Ptolemaic System: Basic Building Blocks



a) deferent/epicycle



b) eccentric

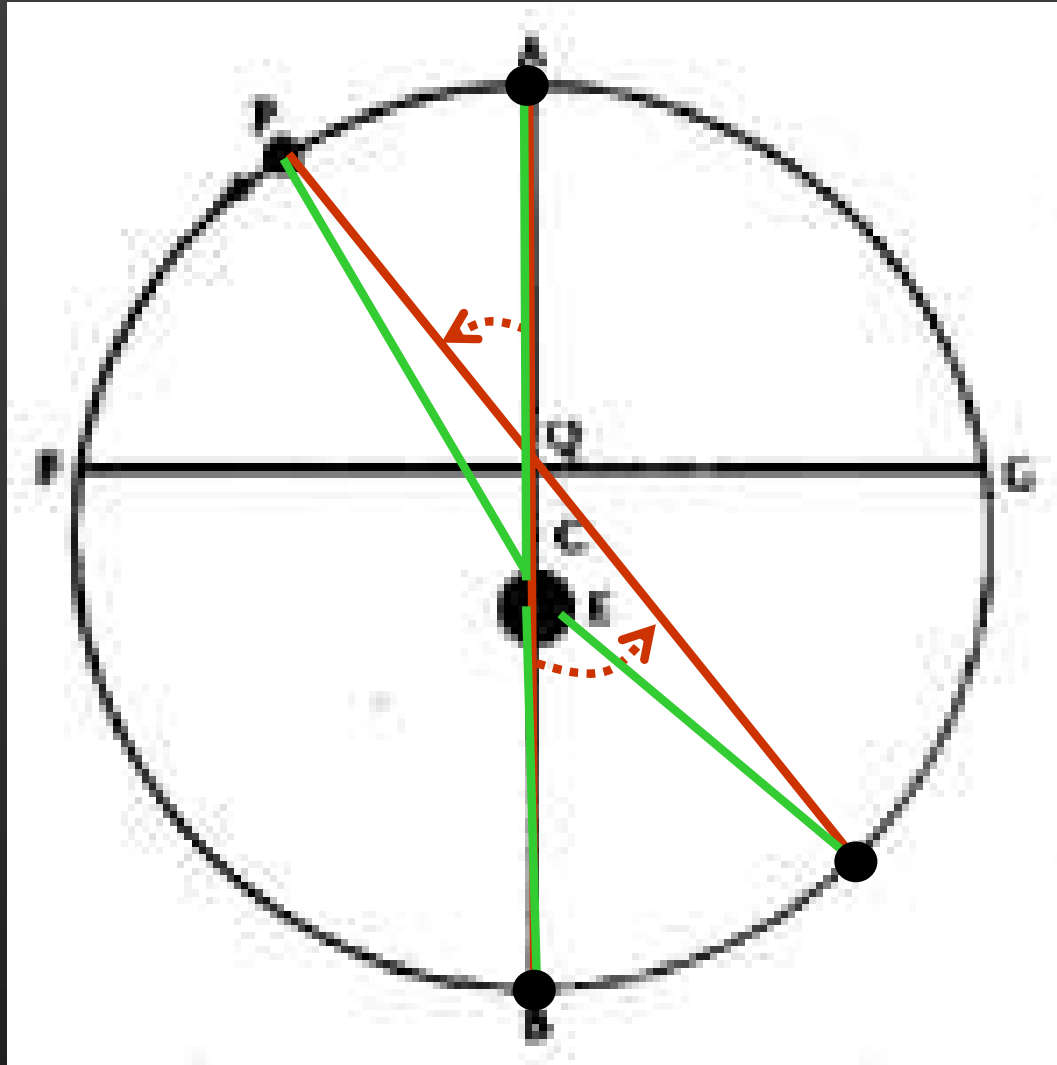


c) equant

E = Earth  
P = Planet

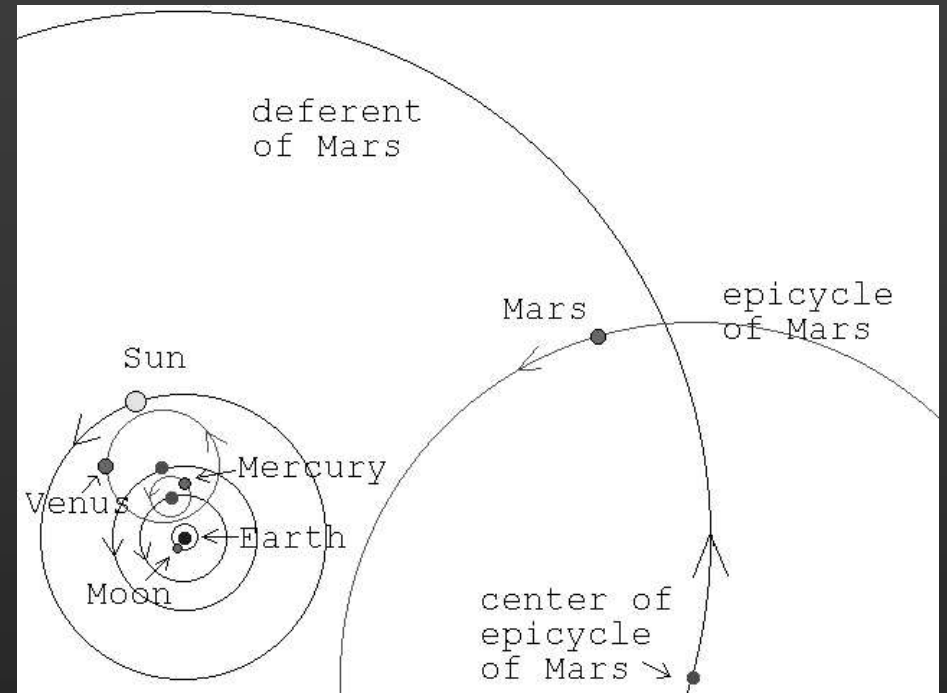
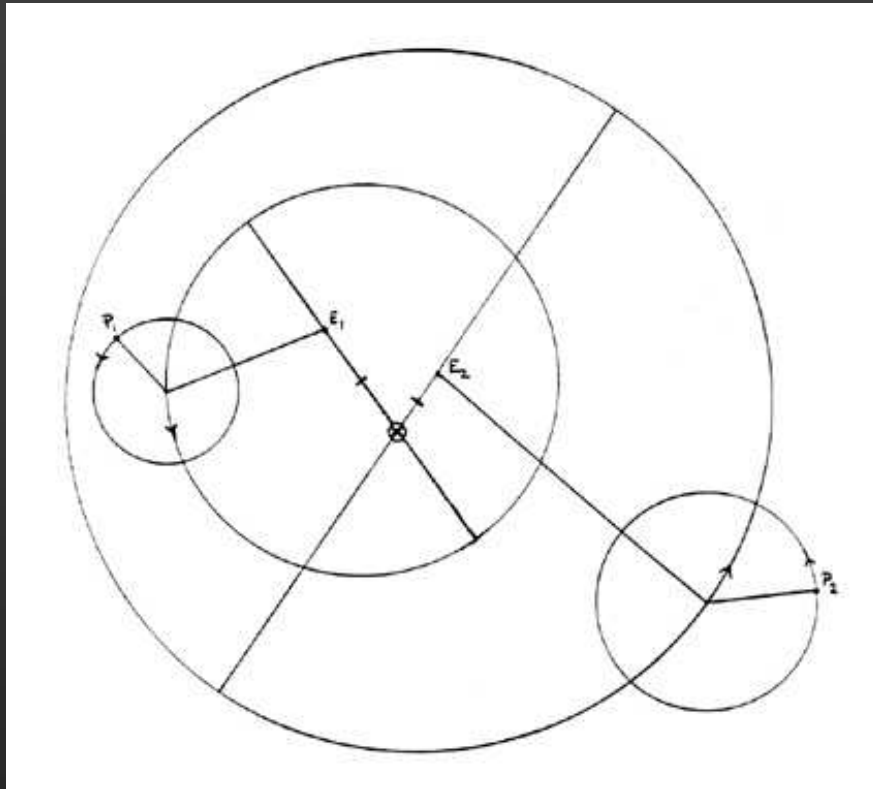
Q = Equant point  
C = Center (of universe)

# The Ptolemaic System: The Equant point



- Planet's motion does not look uniform from Earth
- But it does look uniform from equant point!

# The Ptolemaic System: Proliferating complexity!



- But it never quite worked!
  - it remained patchwork
  - more and more complicated (Copernicus' monster)

## The Ptolemaic System:

- Ptolemaic-Aristotelian universe completely dominated astronomical thought for 14 centuries (till Renaissance/Copernicus)
- Why was this (wrong) system so long-lived?
  - intricate connection to Aristotelian philosophy
  - it was very successful in explaining data
  - during Middle Ages adopted by Catholic Church as dogma (see trial of Galileo)
- But it never quite worked!
  - it remained patchwork
  - more and more complicated (Copernicus' monster)