### McDonald Observing Schedule -- November 2010

#### PHENOMENA

| DAY OF WEEK | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|-------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| DATE (Civil) | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 2.7m        |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| PI/Prop. No. |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 1st Equipment |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 2nd Equipment |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| Guider Focus |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 0.9m Program |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 0.8m        |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |

#### OBSERVER LEGEND

- **CC** = C. Crockett (Lowell)
- **ME** = M. Endl
- **TGB** = T. Barnes
- **BC** = B. Castanheira
- **DC** = D. Christian (Northridge)
- **CO** = C. Crockett (Lowell)
- **PF** = P. Frinchaboy (TCU)
- **PdC** = P. De Cat (Brussels)
- **TW** = T. Weinzirl
- **BC** = B. Castanheira
- **DC** = D. Christian (Northridge)
- **CO** = C. Crockett (Lowell)

#### EQUIPMENT LEGEND

- **APG** = Automatic Pointing Guide
- **DEW** = Dew Collector
- **ELR** = Visible Light Echelle Spectrograph
- **SES** = Sandiford Echelle Spectrograph
- **TS1**, **TS2** = Tull Coudé Spectrographs
- **APG** = Automatic Pointing Guide
- **DEW** = Dew Collector
- **ELR** = Visible Light Echelle Spectrograph
- **SES** = Sandiford Echelle Spectrograph
- **TS1**, **TS2** = Tull Coudé Spectrographs

#### PHENOMENA (night of civil date) and NOTES

- **ES2** = Low-resolution Cass. Spectrograph
- **TS1, TS2** = Tull Coudé Spectrographs
- **ES2** = Low-resolution Cass. Spectrograph
- **TS1, TS2** = Tull Coudé Spectrographs

- **[1]** ALC has 2nd half of night
- **[2]** TGB has through Dec 1
- **[3]** PF has through Dec 2

- Updated HET Operations Schedules: [http://het.as.utexas.edu/HET/Schedules/schedule.html](http://het.as.utexas.edu/HET/Schedules/schedule.html)