# Syllabus

- If you have not obtained syllabus from the course web site yet, please pick it up.
- Please sit in the front!

#### Who are the cosmologists?

- Everyone could be a cosmologist.
- If you ever wondered...
  - how big the universe is,
  - our location in the universe,
  - where we came from,
  - where we go,
  - the fate of the universe,
  - the origin of the universe,
  - the origin of stars and galaxies,
  - the shape of the universe,
  - how old the universe is,
  - etc...
- ...then, you were a cosmologist.

# What is Cosmology?

- Cosmology is study of the universe.
- The aim is to construct a model of the universe which <u>makes sense</u>.
- In what sense?
  - Experiences
  - Beliefs
  - Religious reasons
  - Philosophical reasons
  - Scientific reasons
- Different societies at different times can have vastly different cosmological models, as they can have vastly different views of nature.

Time

- "What makes sense" is society-dependent!

### Cosmology is a broad subject

- "See the forest rather than the trees."
  - Stellar astronomy
  - Galactic astronomy
  - Extra-galactic astronomy
  - Interstellar astronomy
  - Intergalactic astronomy
  - Planetary science
  - Particle physics
  - Nuclear physics
  - Chemical physics
  - Condensed matter physics
  - Etc...
- Cosmology puts everything together to make sense of the universe.

### Ancient Cosmology

- The history of cosmology is the history of human beings' appreciation of nature.
- Primitive cosmology: Anthropomorphic
  - Nature around human beings (animals and plants) was associated with spirits.
  - Naturally, such an association was extended to astronomical objects such as the Sun, the Moon and stars.

### Anthropocentricism

- While Gods were the most powerful figure in the entire world, human beings were also given special roles.
- Anthropocentricism: human beings are at the center of the universe.
  - Distinguish human beings from other beings.
  - Give special reasons to human beings' life.
  - Anthropocentric cosmology lasted for thousands of years.
    - In the era of science, anthropocentric cosmology survived for long because it appeared to be able to explain observations.
- The mythic and anthropocentric "model" dominated our picture of the universe.
  - What about now? Think about it.

# The Mythic Universe

- Spirits were replaced by supernatural beings (Gods).
  - A dramatic change in appreciation of nature led to a dramatic change in cosmology.
- Supernatural beings govern creation and regulation of the universe.
  - Cosmology of this kind has the longest history.
- Beliefs and religious reasons were the most important factor to make sense of the universe.
  - Without philosophical or scientific theories and/or any systematic observations, there is no way to construct a model of the universe which goes beyond beliefs.

#### Nicholaus Copernicus

- The geocentric universe to the heliocentric universe (16<sup>th</sup> century)
  - We were removed from the center of the universe.
  - Rejection of anthropocentric cosmology.
- But, Copernican cosmology was not accepted immediately because its predictions for motion of planets was no better than those of the geocentric model.
- The mythic and anthropocentric model remained dominant.

### The end of anthropocentric universe

- Tycho Brahe, Johannes Kepler, Galileo Galilei, and Isaac Newton (16<sup>th</sup>-17<sup>th</sup> century)
  - Triumph of the geocentric model
- Cosmology was still mythic.
  - Human beings were removed from the center of the universe.
  - Cosmology required Gods to explain the origin of the universe.

# Modern Cosmology

- Scientific theories explain the evolution and regulation of the universe without help of supernatural beings.
  - We understand the history of the universe from a tiny fraction of second after the birth through the present epoch.
  - Even the origin of the universe could be understood scientifically.

# Anthropometric?

- The author of the book (Edward Harrison) claims that the Universe is unknowable: "Anthropometricism"
  - This is the idea of Agnosticism.
  - "Man is the measure of all things" (Protagoras 5<sup>th</sup> century B.C.)
  - It is probably true that some basic ideas of modern cosmology will be replaced by new ideas in future; however, would it imply that the Universe is truly unknowable?
  - Think about it.