



Astronomy 350L
(Fall 2006)



**The History and Philosophy
of Astronomy**

(Lecture 3: Antiquity I)

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Astronomy and Cosmology in Antiquity:

→ Two Threads of Thought

- Mainstream (orthodoxy) → Antiquity I (Sep. 7)
 - Plato, Eudoxus, Aristotle, Hipparchus, Ptolemy
 - Two-sphere-universe
 - Earth-centered (geocentric)
 - Planetary motion: in circles, deferent-epicycle
- Dissent (heterodoxy) → Antiquity II (Sep. 12)
 - Pythagoras, Democritus, Epicurus, Stoics, Aristarchus
 - Democritus (atomism) and Aristarchus (Sun-centered)
 - close to modern world view
 - but forgotten (suppressed) for 1,400 years

Ancient Greece: The Birth of Science



6th cent. BC: Use geometry to address celestial motions

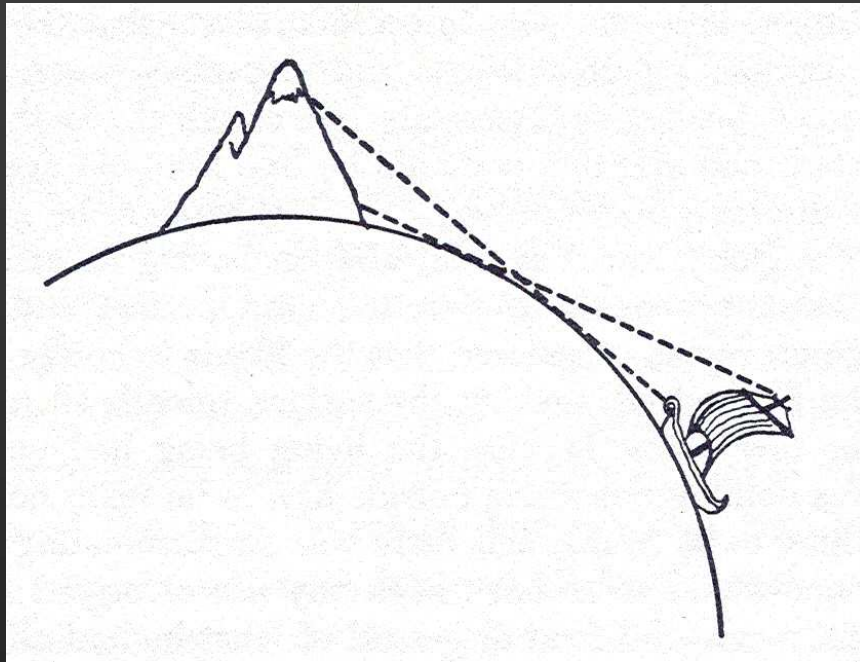
Observing the Sky: The Basic Facts

(all with the naked eye!)

- Earth is a Sphere
- ***Daily*** motion of celestial sphere (stars)
- Stars don't change their relative positions
- ***Annual*** motion of Sun with respect to stars
- Moon's motion w.r.t. to fixed stars
- Planets motion w.r.t. to fixed stars ***weird***

Spherical shape of the Earth

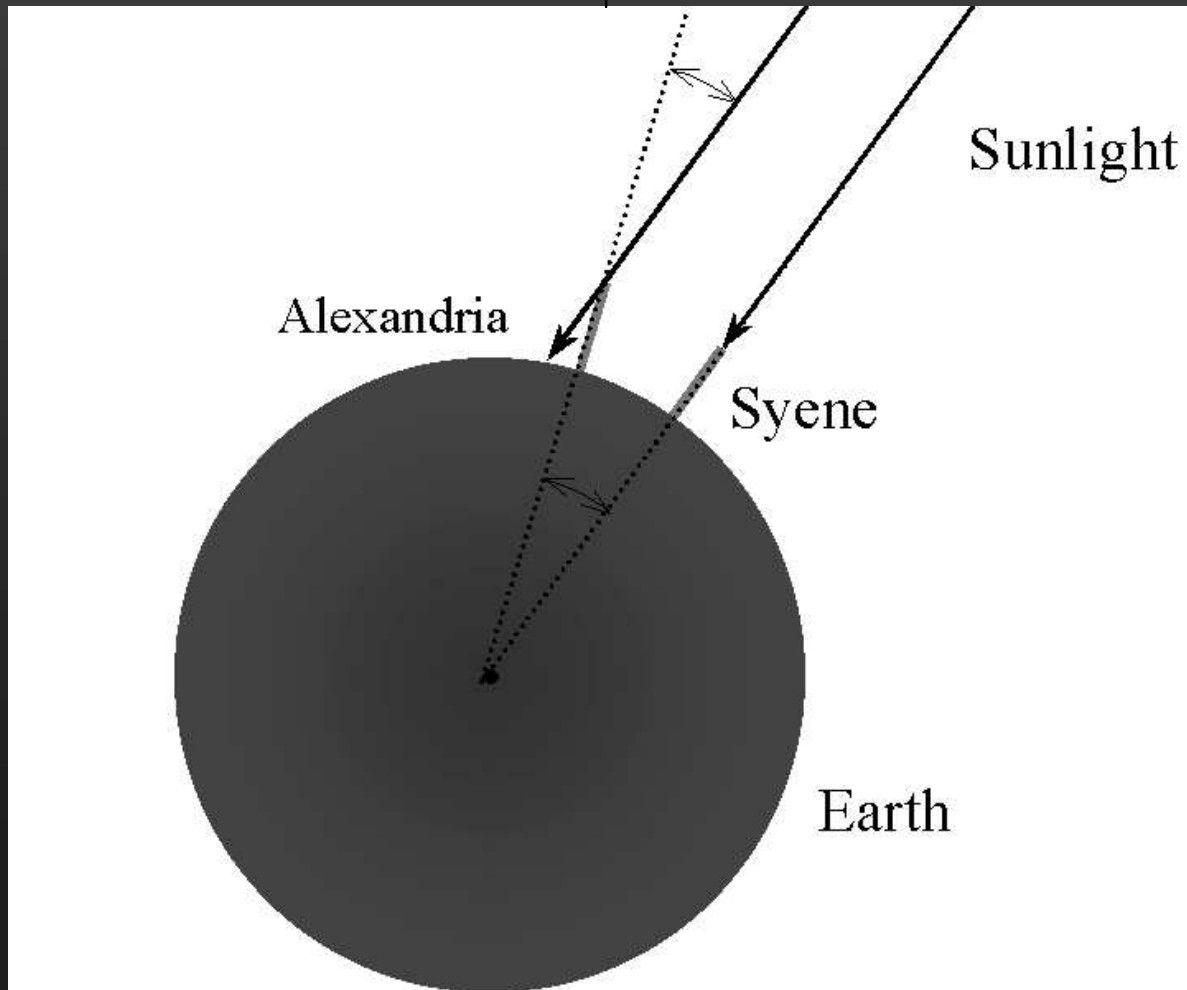
- Ships at sea



- Lunar eclipse: earth's shadow circular
- Traveler's Tales (e.g., recorded by Herodotus)

Size of the Spherical Earth

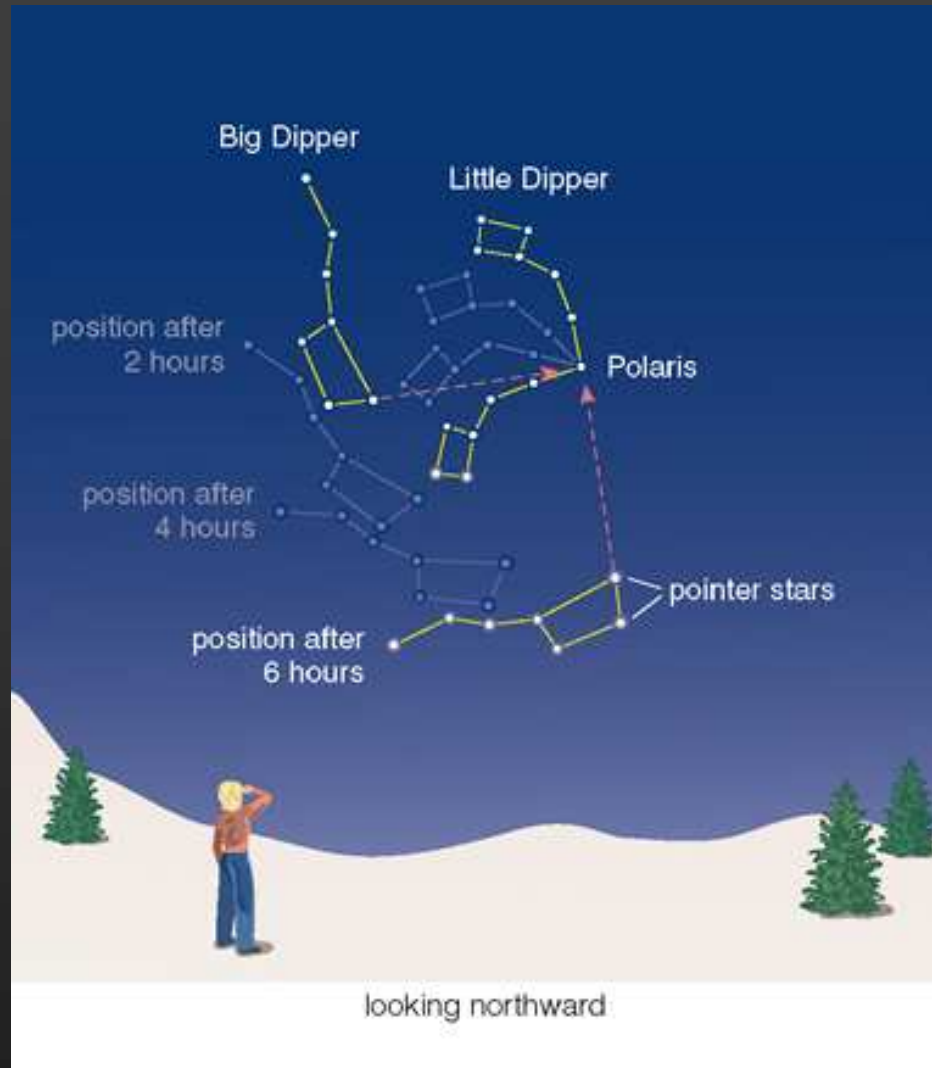
- Use geometry and common sense
Eratosthenes (3rd cent. BC, Alexandria)



$$-7^\circ = 800 \text{ km}$$

$$-360^\circ = 40,000 \text{ km}$$

Daily motion of the stars



No change in relative positions → fixed stars

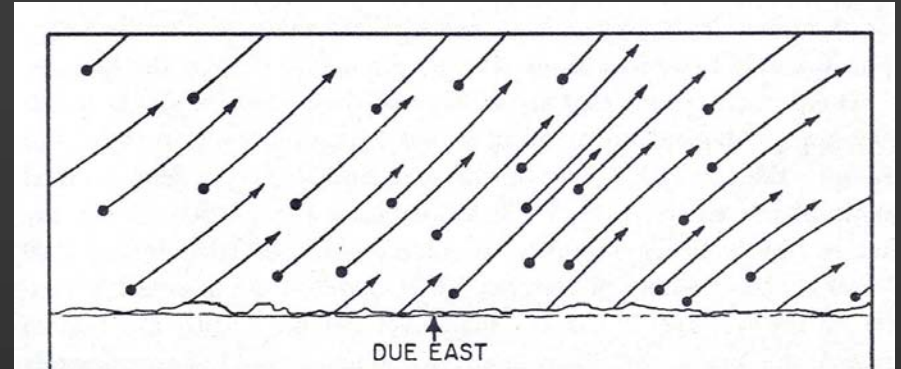
Daily motion of the stars:

Looks different in different directions!

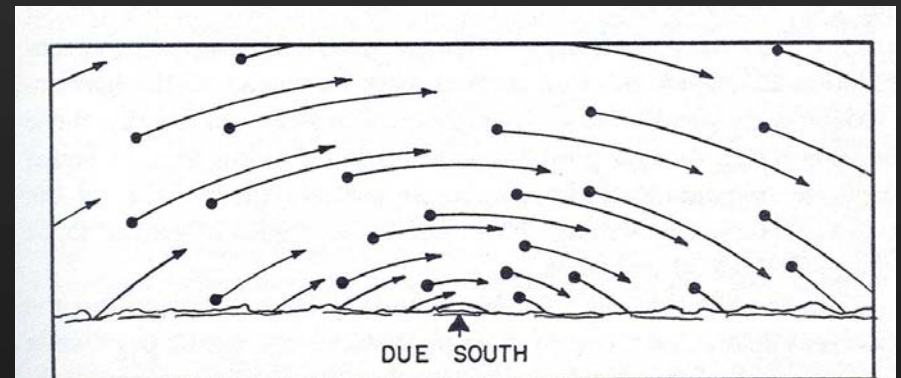


Due North

- Circumpolar stars

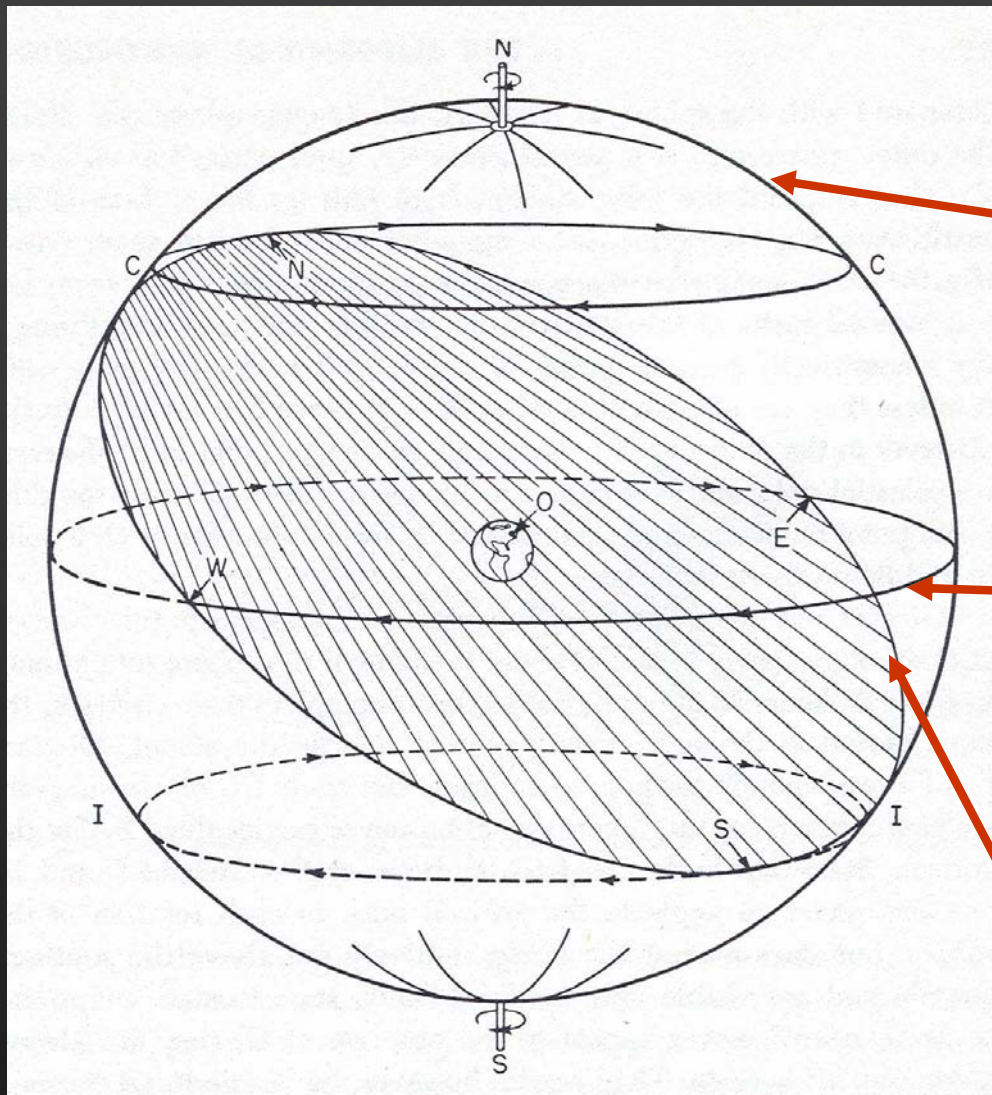


Due East



Due South

Q: How to explain daily stellar motion???



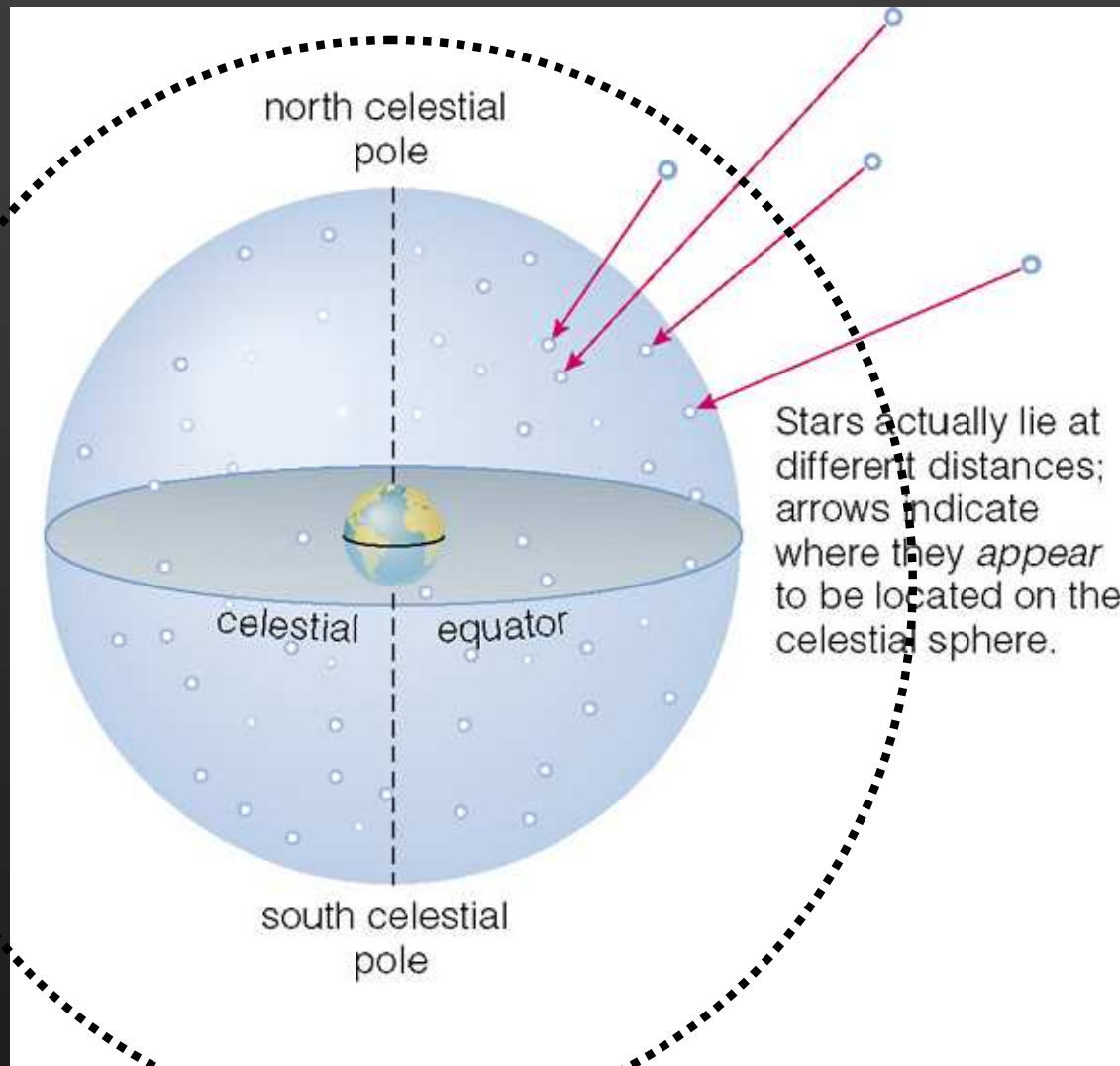
Celestial sphere
(contains fixed stars)

Celestial equator

Local Horizon
(every observer
has own one!)

A: The Ancient Two-sphere-universe!

Quick reminder: Why does concept of celestial sphere work (from our present-day perspective)?



Ancient Two-sphere-universe:

- Plato's philosophy demands that universe is spherical!



- Plato (4th cent. BC)
- Timaeus: Theory of the cosmos (and its creation)

Plato's philosophy demands that universe is spherical!

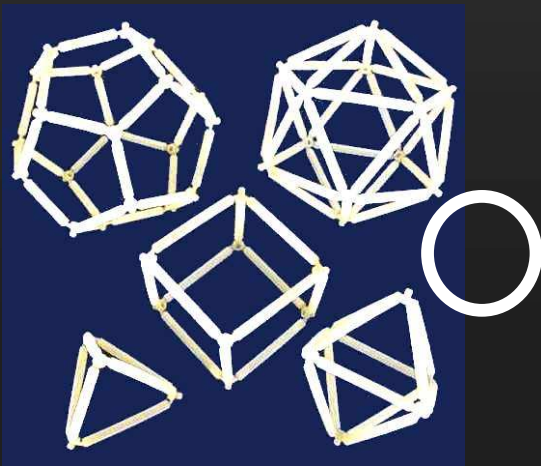
Q: How so?

Divine craftsman (Demiurge)

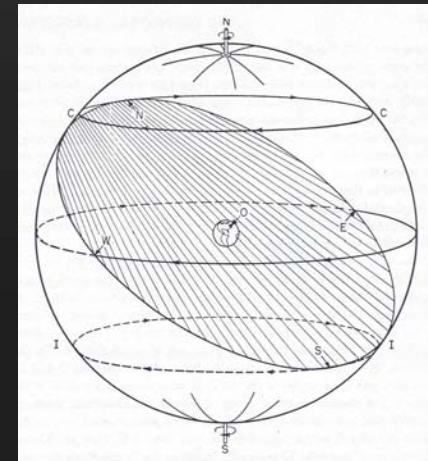


(William Blake, 1757-1827)

Realm of Ideas



Realm of Experience



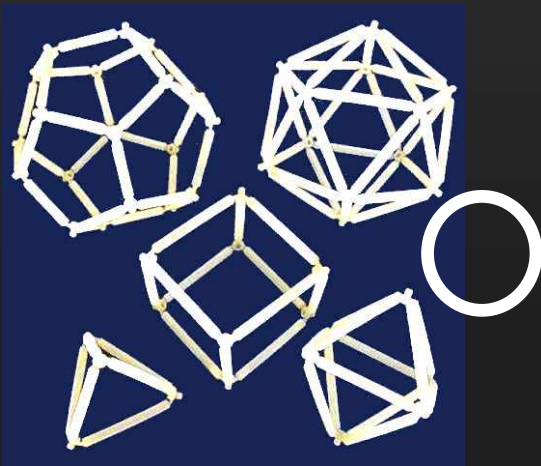
Plato's philosophy demands that all natural motion is uniform along circles!

Divine craftsman (Demiurge)

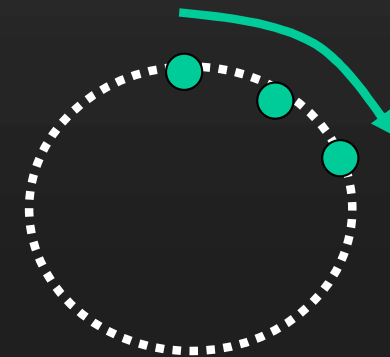
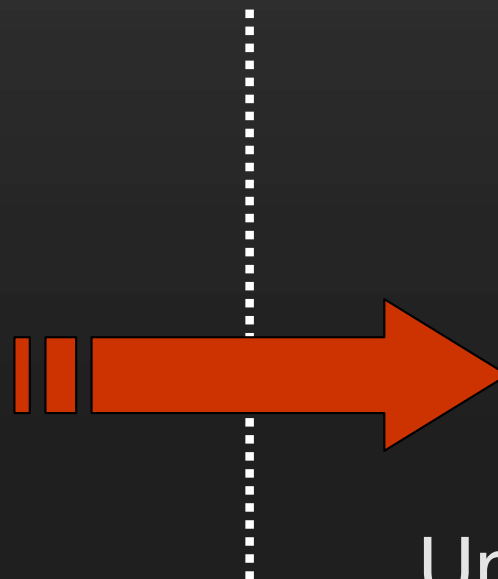


(William Blake, 1757-1827)

Realm of Ideas



Realm of Experience



Uniform, circular motion

Ancient Two-sphere-universe:

- Next Q: What is rotating? Earth or Sphere of Fixed Stars???

Hypothesis: The Earth?

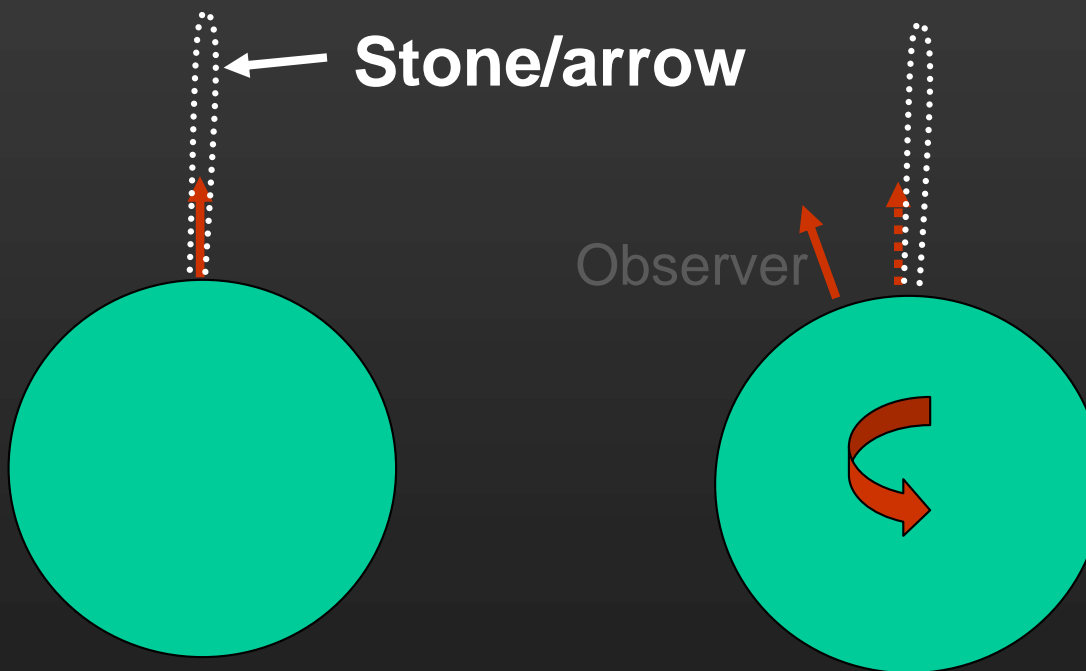
- actually proposed by Heracleides of Pontus (4th cent. BC)
- that obviously can explain observations (and we now know that it is true)

But: Why was this (correct) hypothesis rejected and rediscovered only ~2,000 years later?

Ancient Two-sphere-universe:

Q: Why was rotating-Earth hypothesis rejected?

A: - Theory of motion (terrestrial physics → Aristotle)
- Common-sense (naïve expectation)



Greeks argued: Stone would be left behind if Earth rotated! (Think about why this argument is wrong!)

Q: How do we know that Earth rotates?



A: Foucault's pendulum (1851)!

Ancient Two-sphere-universe:

- Q: What is rotating? Earth or Sphere of Fixed Stars???

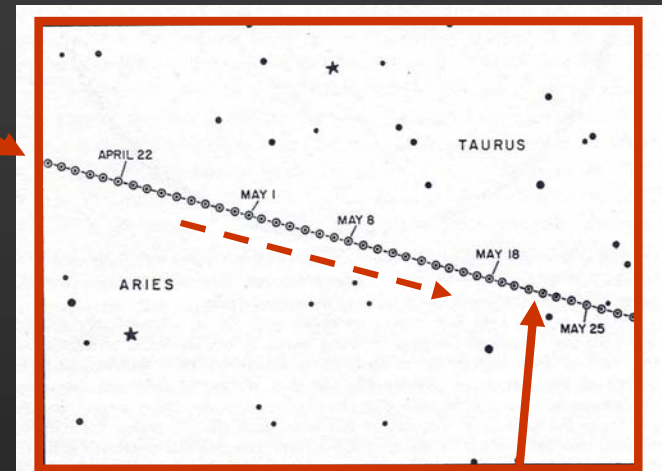
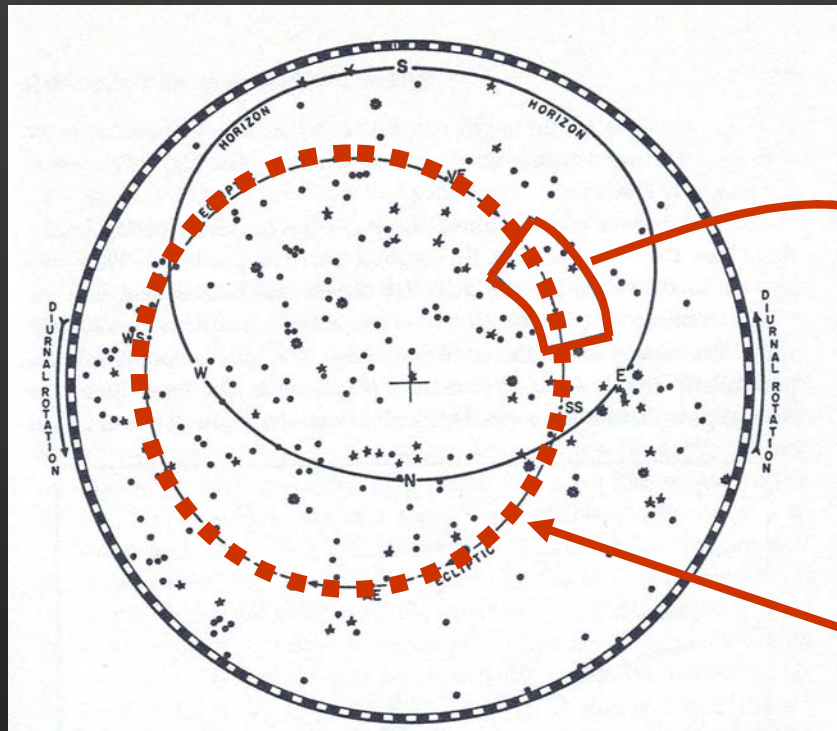
Greek's (incorrect) Answer: The Celestial Sphere!

Q: How could they have gotten this so wrong?

1. Conforms to naïve experience
2. Elegantly explains many observations
3. Backed up by Aristotle → greatest authority for 2,000 years ('The Philosopher')

Two-sphere-universe + stationary Earth:

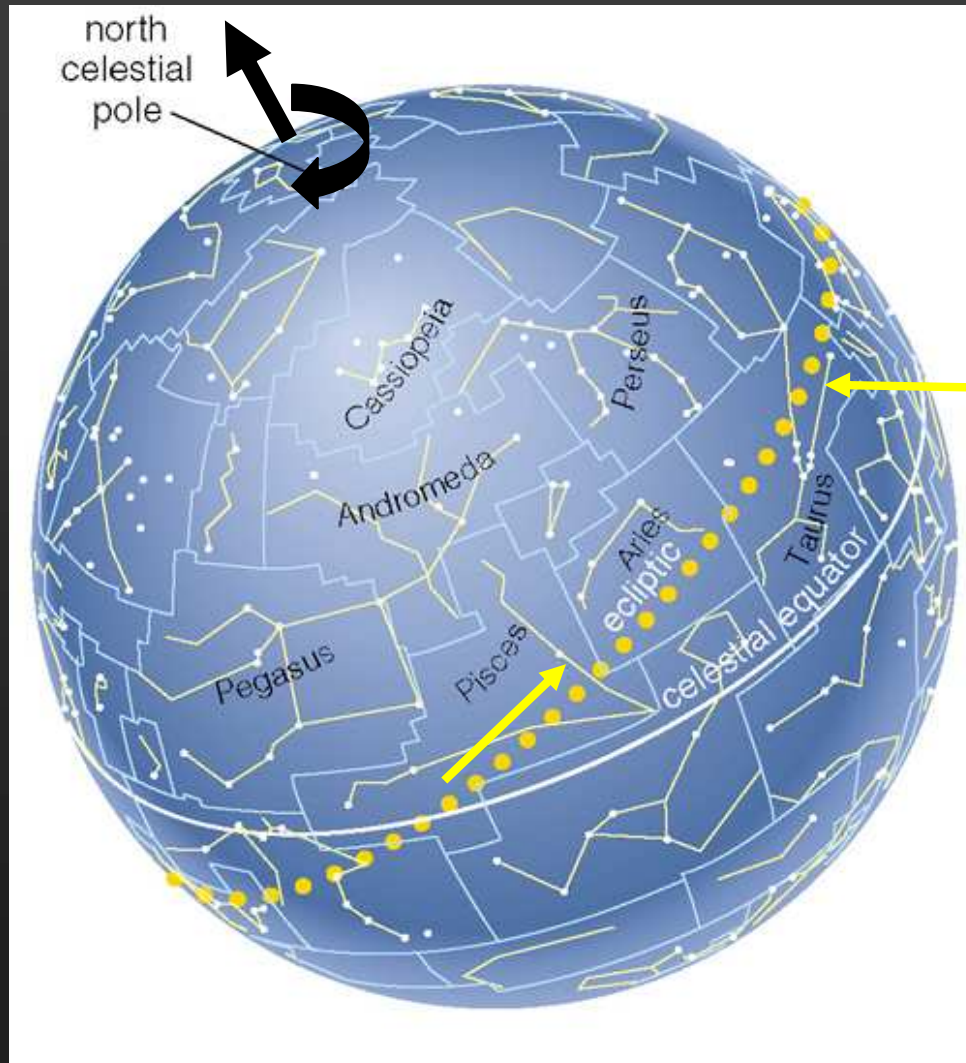
→ Nicely accommodates annual solar motion!



Sun moves w.r.t. fixed stars along *ecliptic*!

Two-sphere-universe + stationary Earth:

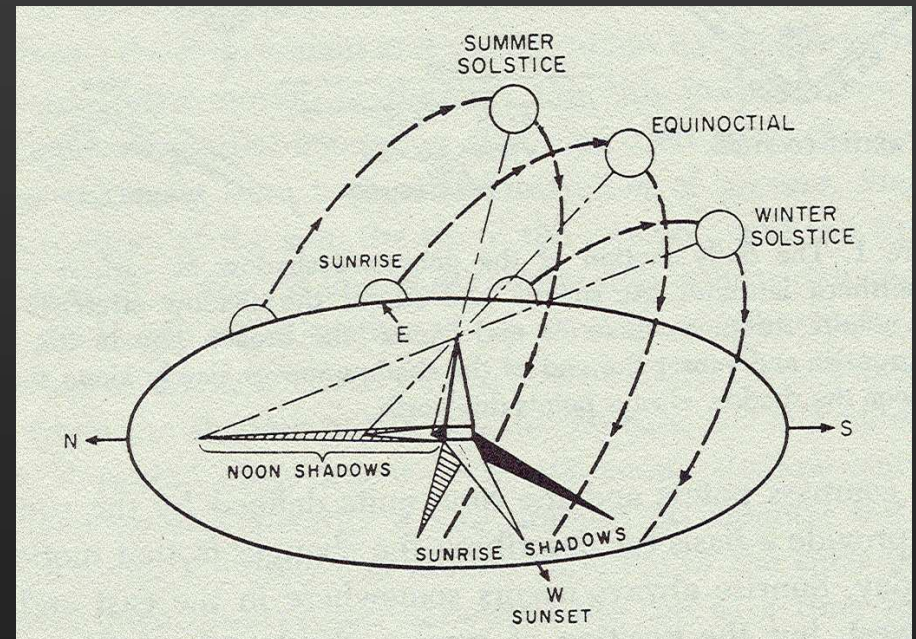
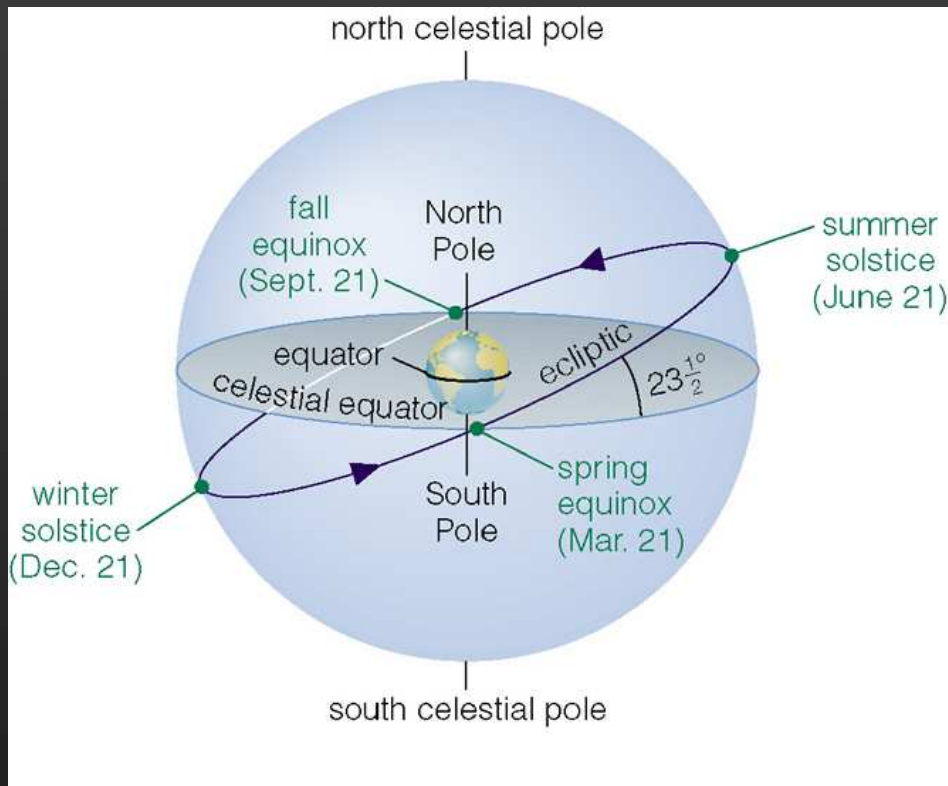
→ Nicely accommodates annual solar motion!



Sun moves along ecliptic once a year!

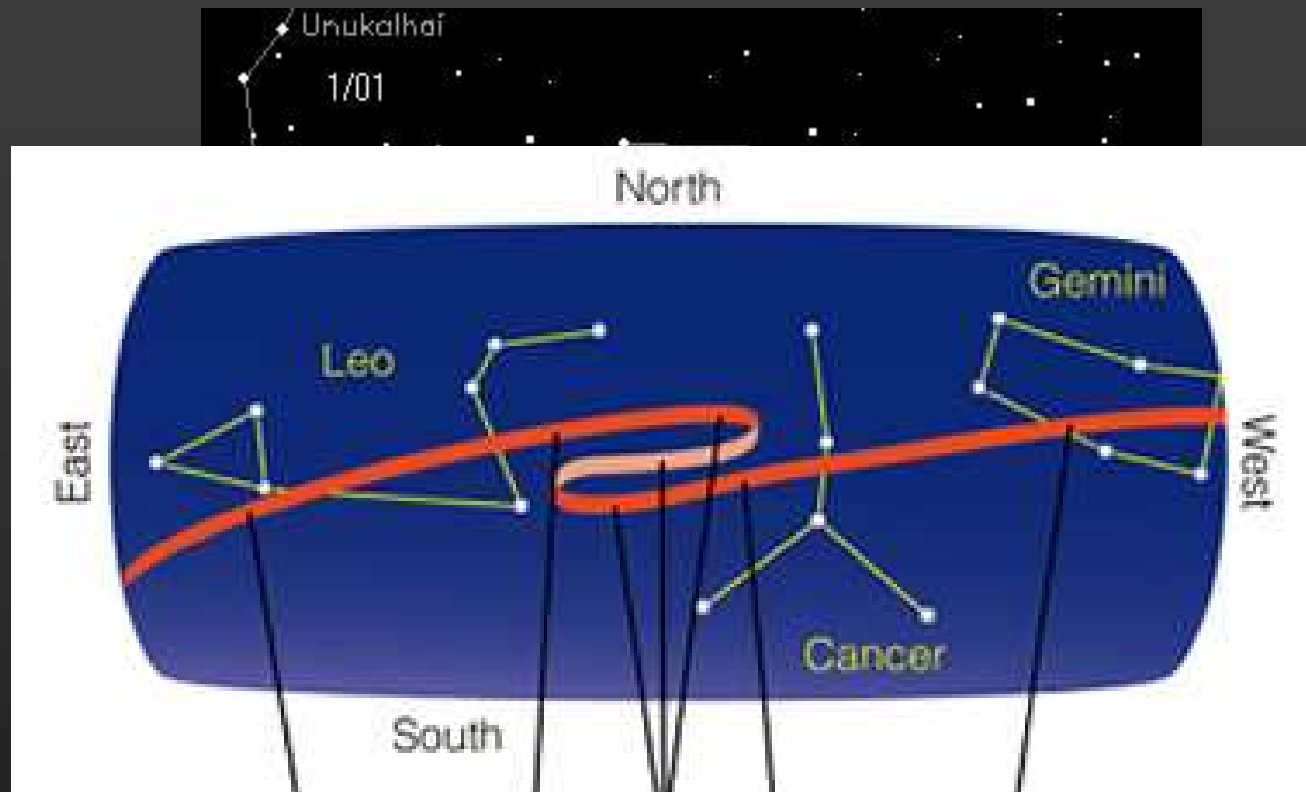
Two-sphere-universe + stationary Earth:

→ Nicely accommodates annual solar motion!



Plato's Grand Challenge:

How do planetary motions fit in?

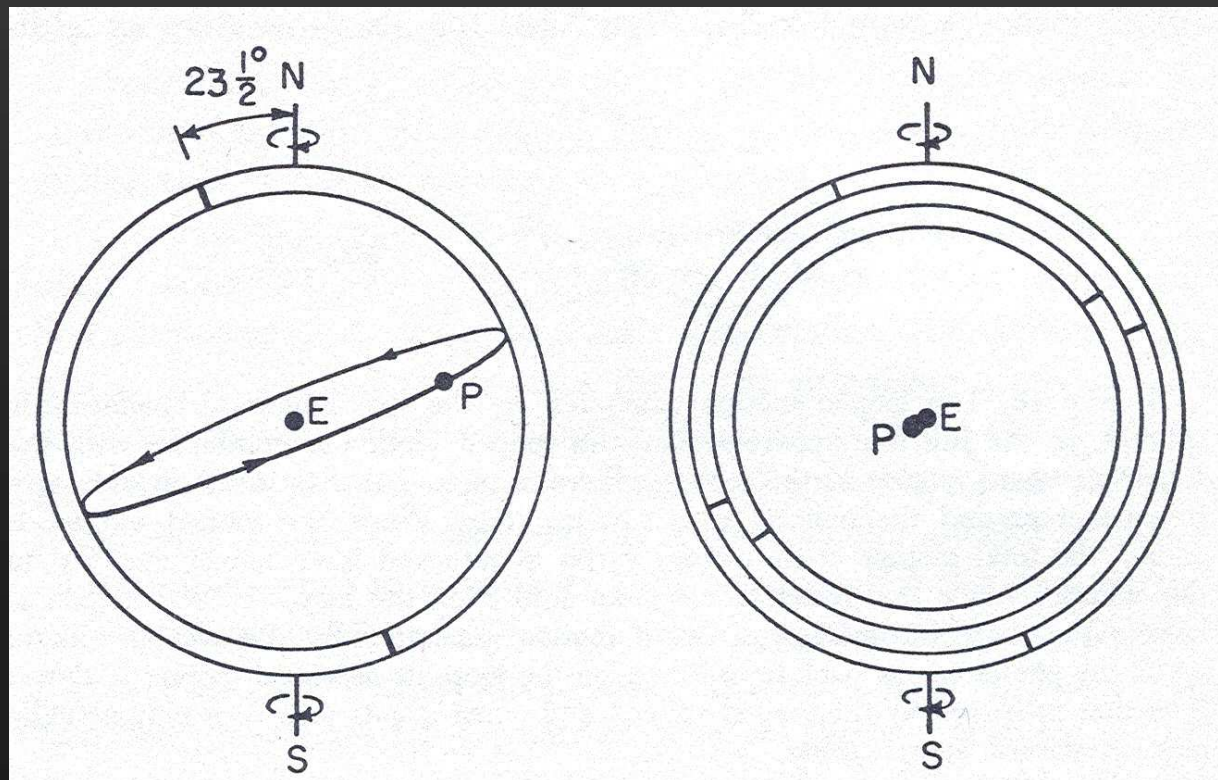


- Retrograde motion of planets, opposite direction to daily motion (E-W) of celestial sphere

Plato's Grand Challenge:

How do planetary motions fit in?

- First taken up by his pupil Eudoxus
 - founder of Greek mathematical astronomy
- Theory of homocentric spheres (all spheres have same Center)



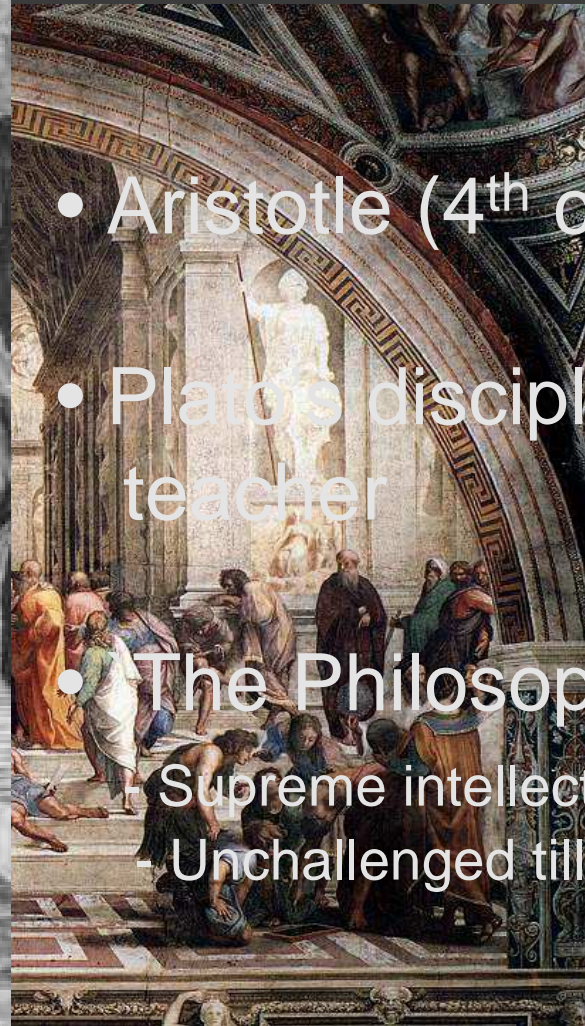
Plato's Grand Challenge:

How do planetary motions fit in?

- First taken up by his pupil Eudoxus
 - founder of Greek mathematical astronomy
- Theory of homocentric spheres (all spheres have same Center)
- A many-sphere universe!
- How to establish the order of spheres?
 - Order of planets (Earth, Sun, Moon, Mercury, Venus, Mars...)
 - What object is in the center?

Ancient Two-sphere-universe:

- Part of Aristotle's all-embracing, coherent worldview!



- Aristotle (4th cent. BC)
- Plato's disciple, Alexander's teacher
- 'The Philosopher'
 - Supreme intellectual authority
 - Unchallenged till Renaissance

The Aristotelian Universe:



- Earth is in center!
- Planets, including Sun, move around earth, affixed to crystal spheres
- The Universe is finite, has edge
- Two distinct regions of the cosmos:
 - (1) The Heavens (supralunar)
 - perfect, no change, circular motions
 - (2) Terrestrial (sublunar)
 - change (turmoil), non-circular motions

Reminder: How do we know that Earth moves?

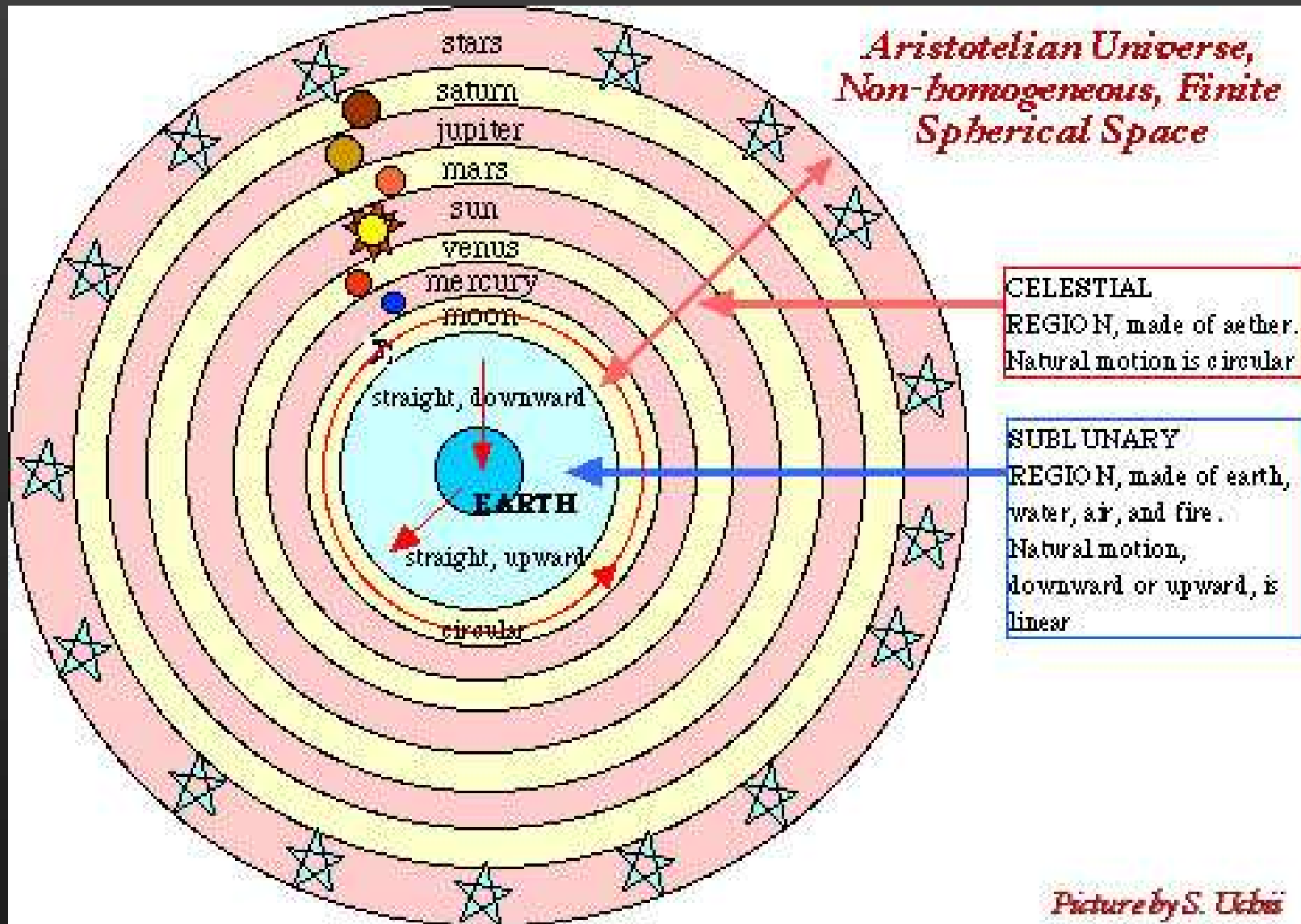
- from our modern (heliocentric) perspective

Stellar Parallax



- Not observed (too small) until 1838 (Bessel)!

The Aristotelian Universe:



The Aristotelian Universe:

- A coherent framework of all of nature
- Astronomical concepts tied up with terrestrial physics (theory of motion)
- Theory of gravity depends on Earth being in center of the universe!
- Finite universe, bounded by spherical edge
- There cannot exist a vacuum (plenum theory)
- Cosmos is eternal, guaranteed by spherical motion

The Aristotelian universe:

- Qualitative planetary motion
- Greeks before Aristotle (Aristotle did not care)
- Fundamental in the wake of



(323 BC)

(my
enistic Age)

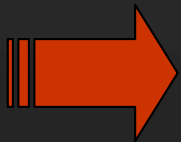
The Hellenistic Age: Alexander's conquest

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The Hellenistic Age: Alexander's conquest

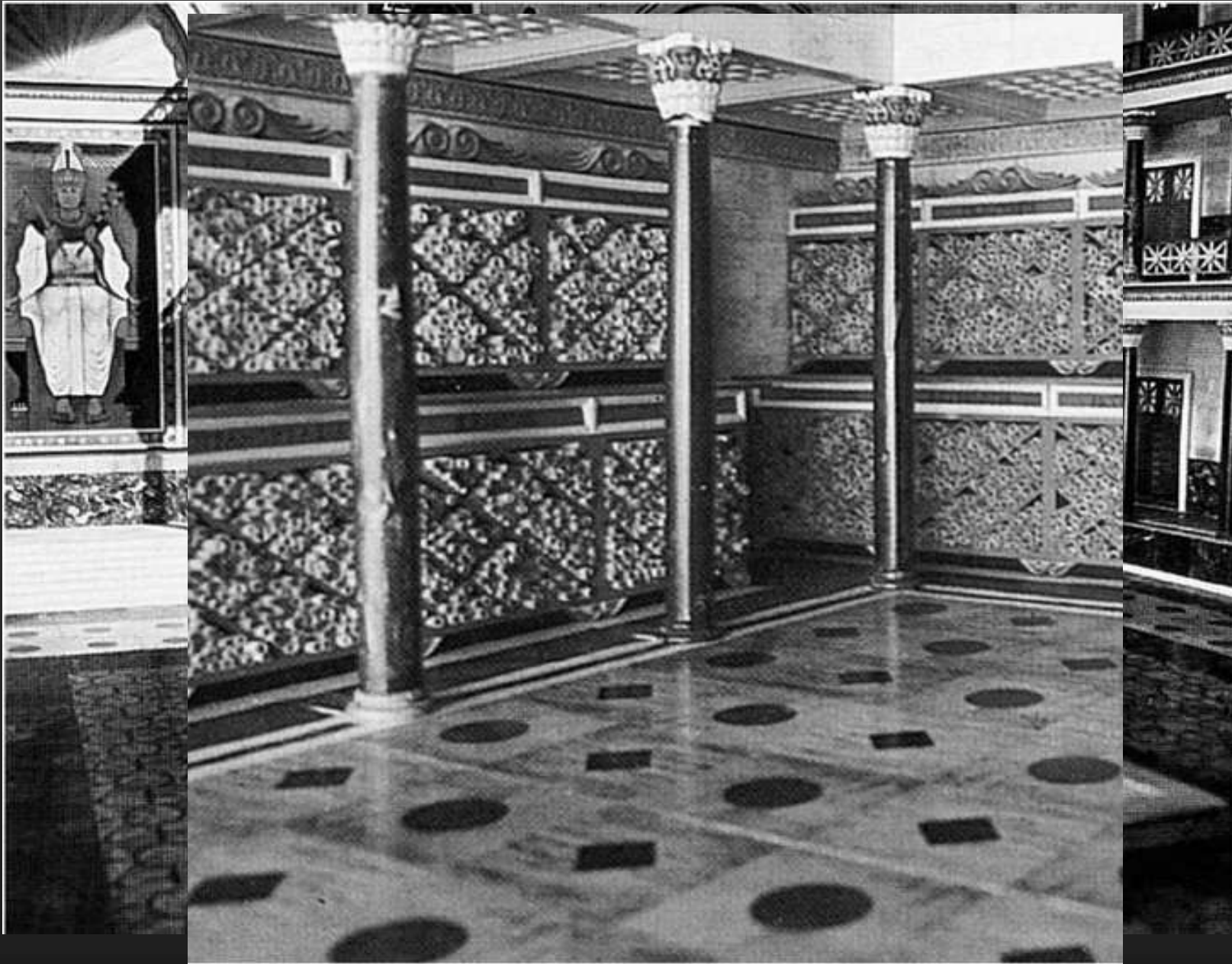
- Greece (before Alexander):
 - Science and philosophy
 - Disregard for empirical facts (observations)
- Babylon / Egypt:
 - No Science and philosophy
 - Wealth of data (observations)



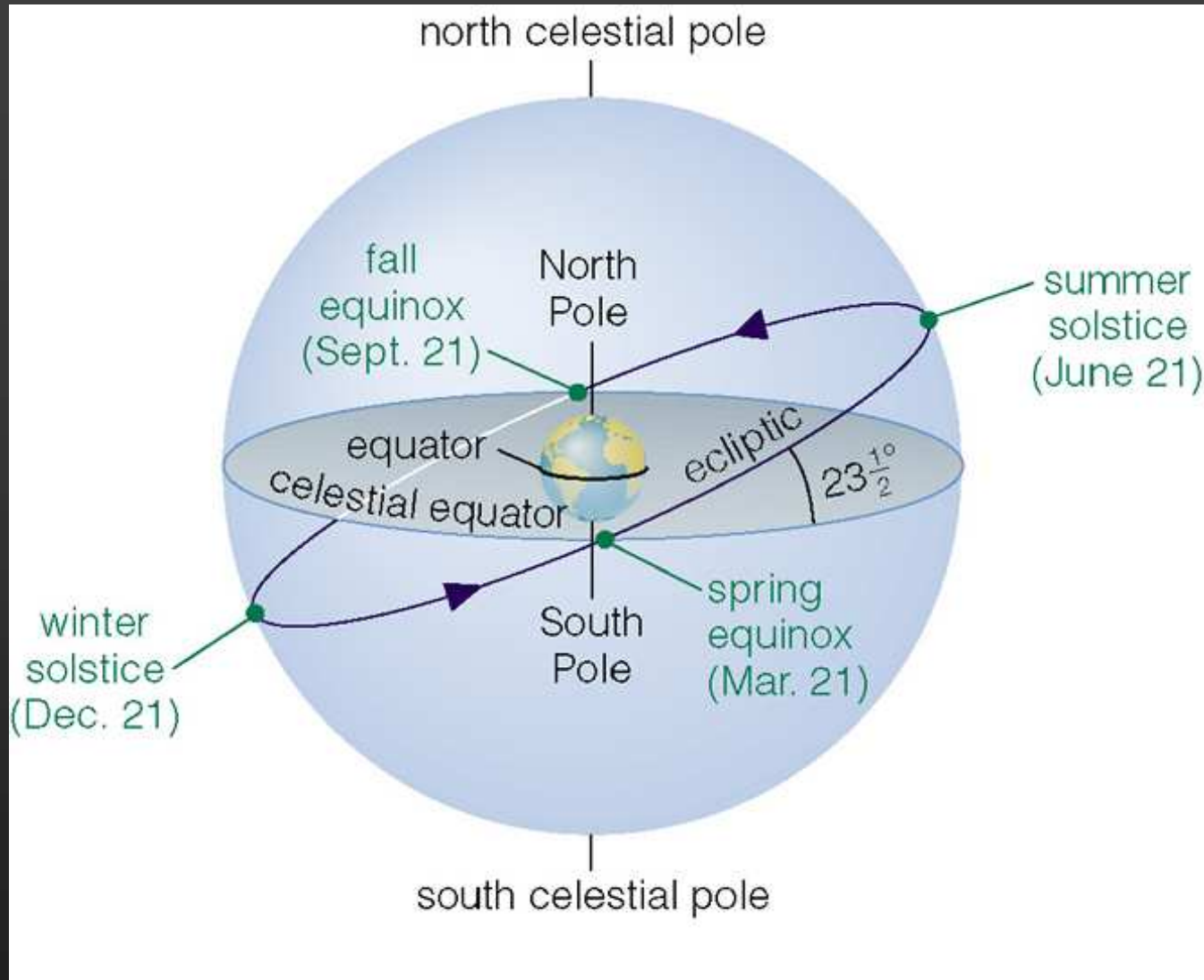
Birth of Hellenistic Astronomy:

- Quantitative, precision-driven
- based in Alexandria (Great library)
- Hipparchus, Eratosthenes, Ptolemy

The Great Library in Alexandria



Hipparchus (2nd cent. BC): Precession of the Equinoxes



- slow movement (~26,000 yrs) of CE-ecliptic intersection

The Ptolemaic System:

- Aristotelian, but dominated by mathematical precision!

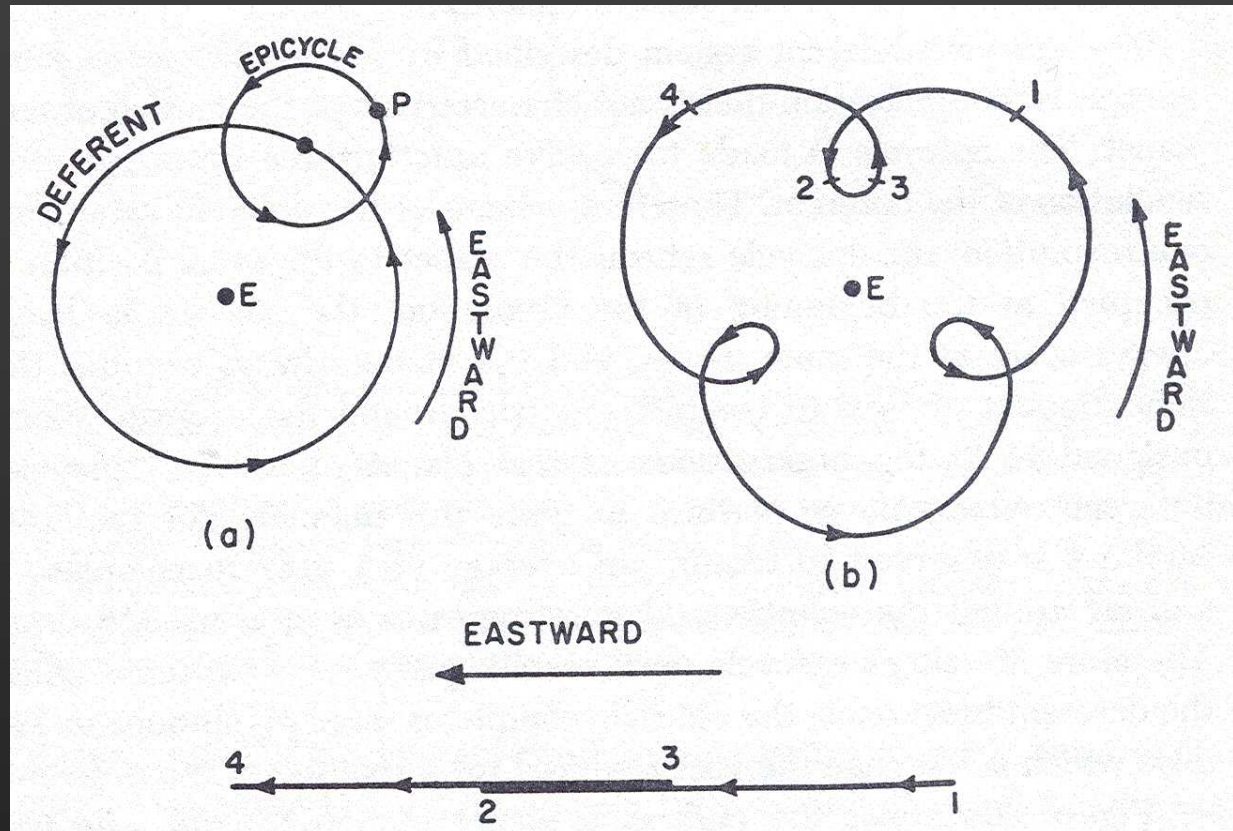


- Ptolemy (2nd cent. AD)
- One of greatest astronomers of antiquity
- 'Almagest' (150 AD)

Ptolemy's Almagest (Arabic), or Syntaxis:

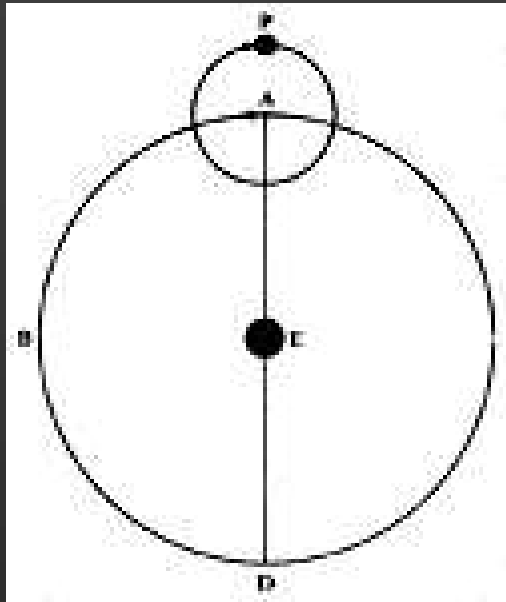


The Ptolemaic System:

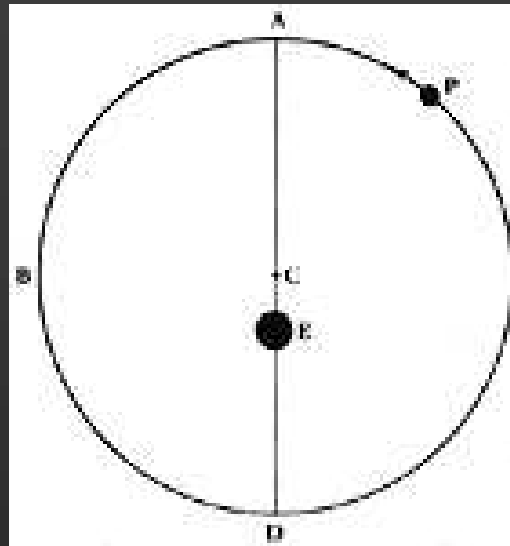


- Circles within circles (deferent/epicycle)
- Designed to *precisely* explain planetary motions

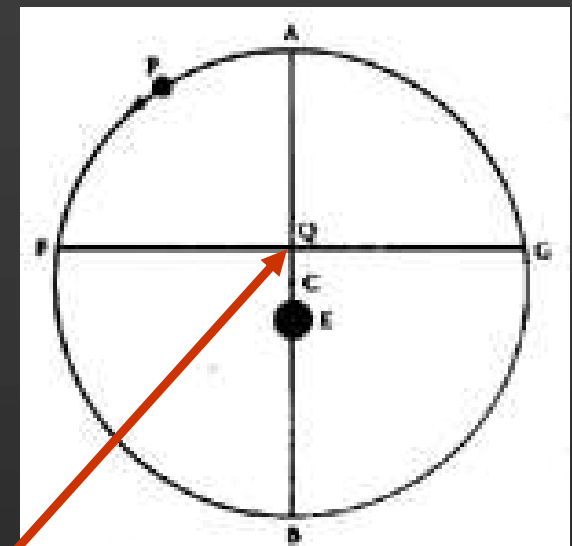
The Ptolemaic System: Basic Building Blocks



a) deferent/epicycle



b) eccentric

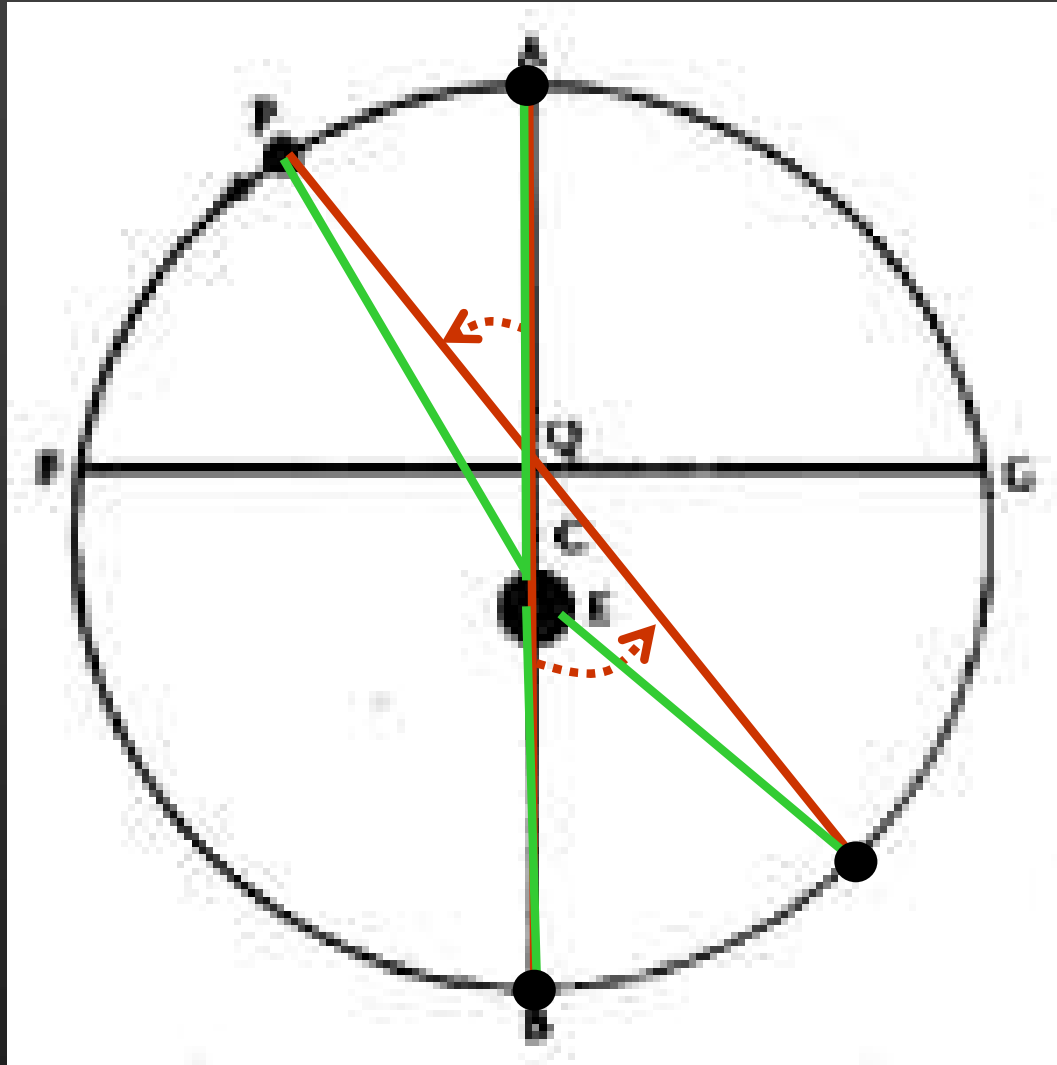


c) equant

E = Earth
P = Planet

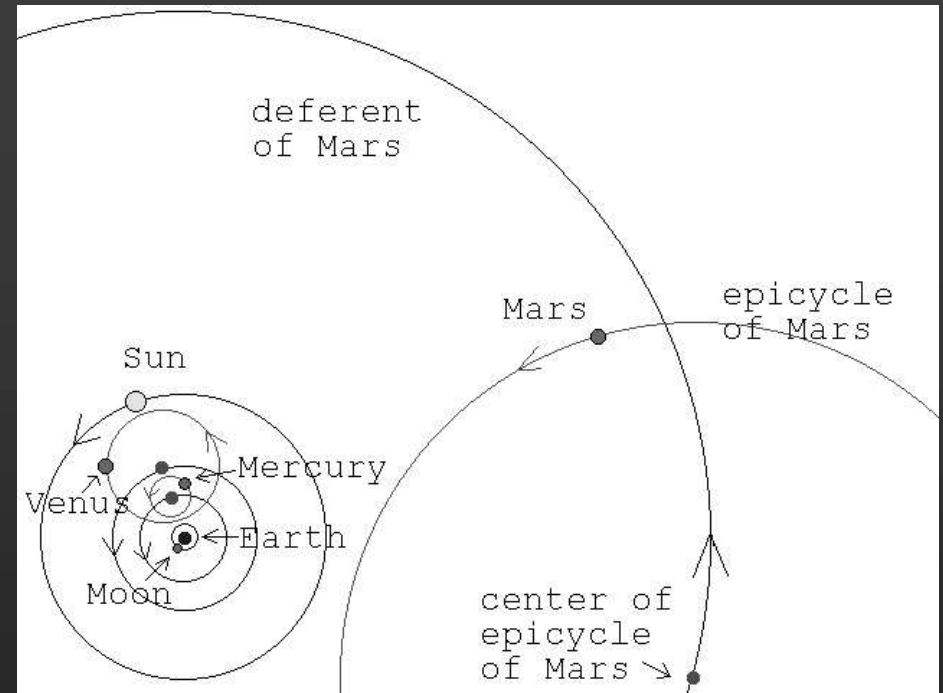
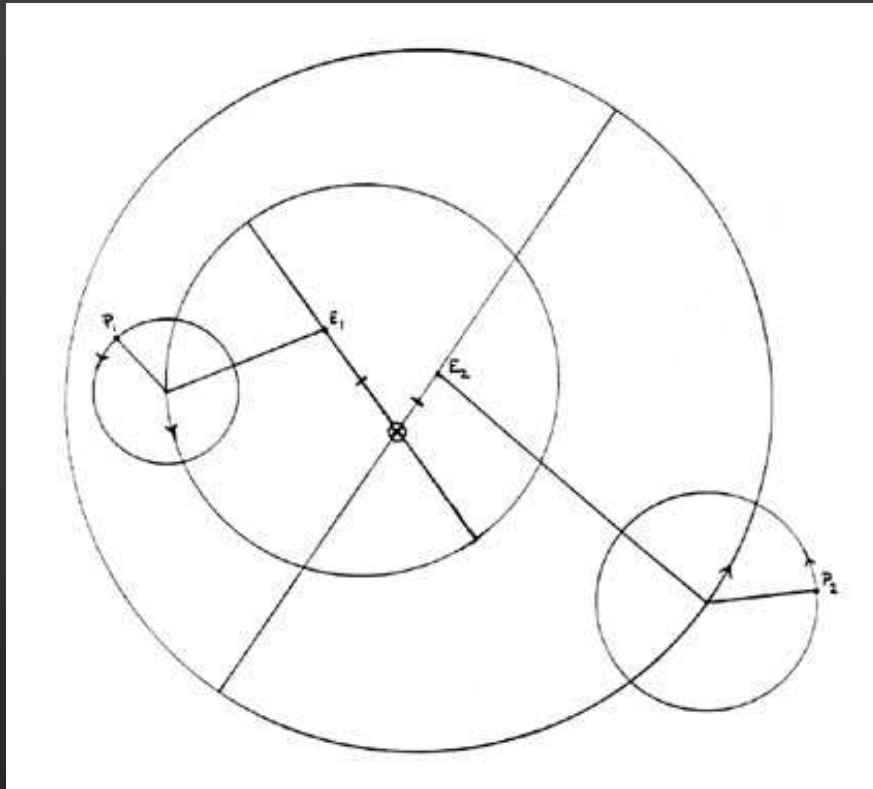
Q = Equant point
C = Center (of universe)

The Ptolemaic System: The Equant point



- Planet's motion does not look uniform from Earth
- But it does look uniform from equant point!

The Ptolemaic System: Proliferating complexity!



- But it never quite worked!
 - it remained patchwork
 - more and more complicated (Copernicus' monster)

The Ptolemaic System:

- Ptolemaic-Aristotelian universe completely dominated astronomical thought for 14 centuries (till Renaissance/Copernicus)
- Why was this (wrong) system so long-lived?
 - intricate connection to Aristotelian philosophy
 - it was very successful in explaining data
 - during Middle Ages adopted by Catholic Church as dogma (see trial of Galileo)
- But it never quite worked!
 - it remained patchwork
 - more and more complicated (Copernicus' monster)